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TWELFTH ANNUAL REPORT
OF THE
AMERICAN
CHURCH MISSIONARY SOCIETY,

ADOPTED AT THE

ANNUAL MEETING,

HELD IN

St. Peter's Church, Baltimore, Md.

WEDNESDAY, OCTOBER 11th, 1871.

WITH THE ANNIVERSARY ADDRESSES;

AND ALSO

List of Officers; of Missionaries and their Stations; of Life, and
Annual Members, and Contributions.

TOGETHER WITH THE

CHARTER AND CONSTITUTION.

NEW YORK:
PUBLISHED FOR THE SOCIETY,
No. 3 BIBLE HOUSE.

1871.

THE AMERICAN CHURCH MISSIONARY SOCIETY.

ORGANIZED MAY 9TH, 1860. INCORPORATED APRIL 13TH, 1861.

THE object of this Society is "to extend and build up the kingdom of our Lord Jesus Christ, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies," by sending forth evangelical missionaries.

Its work is a national one, and appeals to American Christians every where.

Its publications are the *American Church Missionary Register*, a missionary paper for adults; and the *Missionary Echo and Standard Bearer*, an illustrated paper for children. For terms, see below.

The Children's American Church Missionary Society is an auxiliary, by which the young help in our work.

Memberships: \$3 constitutes an Annual Member; \$100 constitutes a Life Member; \$500 constitutes a Patron.

Membership in Children's Auxiliary: Annual, 50 cents; Life \$10, for children or adults.

PUBLICATIONS:

The American Church Missionary Register,

A MONTHLY PAPER OF GENERAL MISSIONARY INTELLIGENCE.

TERMS: One Copy for One Year, TWENTY-FIVE CENTS.

Ten Copies, " "	\$1.50.
Forty, " " "	5.00.
One Hundred " "	10.00.

ESPECIALLY DESIGNED FOR DISTRIBUTION IN THE PEWS.

The Missionary Echo and Standard-Bearer,

AN ILLUSTRATED MISSIONARY PAPER FOR CHILDREN,

Is published Monthly, conjointly with the Evangelical Knowledge Society.

TERMS: One Copy for One Year, TWENTY-FIVE CENTS.

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SUITABLE FOR SUNDAY SCHOOLS.

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PROCEEDINGS
OF THE
American Church Missionary Society.

TWELFTH ANNUAL MEETING.

BALTIMORE, Wednesday, October 11, 1871.

THE American Church Missionary Society assembled for the transaction of business in St. Peter's Church, Baltimore, at twelve o'clock M. ; the Rev. William R. Nicholson, D.D., of Massachusetts, (one of the Vice-Presidents,) in the chair.

There were present, either at this meeting or at other meetings of the society held on the same day, the Rt. Rev. Drs. McIlvaine, A. Lee, Johns, Eastburn, H. W. Lee, Bedell, Vail, Cummins, Whittle, and Whitaker ; the Rev. A. Dalton, of Maine ; the Rev. Drs. Nicholson and A. H. Vinton, and the Rev. Messrs. Cutler, Miles, and White, of Massachusetts ; the Rev. Messrs. Currie, Hill, Hubbard, and Murphy, of Rhode Island ; the Rev. L. H. Mills, of Connecticut ; the Rev. Drs. Dyer and John Cotton Smith, and the Rev. Messrs. Ames, Anthon, C. W. Bolton, Abbott Brown, W. Neilson McVickar, Newbold, Platt, Postlethwaite, and Sabine, of New-York ; the Rev. Dr. Duane, and the Rev. Messrs. Abbott, Aspinwall, Bodine, and Tucker, of Long Island ; the Rev. Mr. Hoskins, of Central New-York ; the Rev. Mr. Anstice, of Western New-York ; the

Rev. Messrs. J. C. Brown, Chevrier, G. Z. Gray, Reddles, and Stuart, of New-Jersey; the Rev. Drs. R. Newton, W. F. Paddock, Snaddards, and Watson, and the Rev. Messrs. S. E. Appleton, G. C. Bird, John Bolton, Bowers, H. Brown, Burrows, Cooper, B. J. Douglass, Duane, Ellis, Elwyn, Fischer, Fugitt, Graham, Hawkins, Hazlehurst, Jaggar, Jerome, Marple, Matlack, McMurphy, Morrison, Murray, Neilson, Newman, Ridgely, Rodman, H. R. Smith, Stockton, and Ward, of Pennsylvania; the Rev. Mr. Wilson, of Pittsburg; the Rev. Dr. Morsell, and the Rev. Mr. Stanger, of Delaware; the Rev. Dr. Grammer, and the Rev. Messrs. Addison, Atkins, J. S. Colton, Duncan, and Ingle, of Maryland; the Rev. Drs. Andrews, Packard, and Peterkin, and the Rev. Messrs. Attwell, R. M. Baker, Cowpland, Dashiell, Davis, Gibbons, James Grammer, Hayden, Habersham, Latané, W. H. Meade, C. H. Page, and J. F. Woods, of Virginia; the Rev. Dr. Burton, and the Rev. Messrs. A. F. Blake, Bower, Boyd, Boyer, Morrell, Mortimer, and Young, of Ohio; the Rev. Dr. Fitch, of Michigan; the Rev. Messrs. Kemp, Lounsbury, and Rambo, of Iowa; the Rev. Mr. Beatty, of Kansas; the Rev. Dr. Oliver, of Nebraska; the Rev. Messrs. Cowgill and Gibson, of Kentucky; the Rev. Messrs. J. Howard Smith and Mowbray, of Tennessee, (121;) Messrs. J. S. Amory, R. Sturgis, Jr., Stewart Brown, J. A. Perry, G. N. Titus, J. W. Brown, Herbert B. Turner, William A. Whitehead, William Cummins, M.D., J. R. Kelso, William Woodward, A. G. Tyng, and others.

The meeting was opened with singing the 77th Hymn, and with prayers by the Rev. Dr. Nicholson.

The minutes of the last Annual Meeting were read and approved.

On motion, the Rev. Abbott Brown was appointed Assistant Recording Secretary, *pro tem.*

The Twelfth Annual Report of the Executive Committee and the Treasurer's Report were read by the Rev. Edward Anthon, Local Secretary, and were, on motion, accepted and referred to the Executive Committee for publication.

The Report of the Financial Secretary and General Agent was then read by him, and, on motion, accepted and referred to the Executive Committee for publication.

The following preamble and resolutions, presented by the Rev. G. Z. Gray, were unanimously adopted :

Whereas, During the past year, in the wise providence of God, our late President, the Hon. J. N. Conyngham, was, as we believe, taken to be with Christ by a death which, though calamitous, had no sting,

Resolved, That this Society, in annual meeting assembled, would hereby indorse the minute adopted by the Executive Committee, and furthermore place on record a sincere declaration that in the decease of such a President it has suffered no ordinary loss. By his exalted standing as a citizen and his distinction as a magistrate, he was peculiarly fitted to represent this Society, as its chief officer, before the community ; while his thorough apprehension of the Gospel made him an able defender of those distinctive principles of the Society which his life, by the grace of God, exemplified. In our meetings, the eminent dignity of his presence, the courtesy of his manner, and his skill as a parliamentarian made him a presiding officer of rare excellency and efficiency ;

Resolved, That a copy of this preamble and resolution be sent to the family of the deceased.

A motion that a committee of three to nominate officers for the ensuing year be appointed by the chair was, on motion, laid upon the table until 4 o'clock p.m.

On motion, the Society adjourned until 4 p.m.

Four o'clock p.m.

The Society met pursuant to adjournment.

The motion that the Chair appoint the Nominating Committee was taken from the table and passed.

The Chair appointed the Rev. Dr. Newton, the Rev. J. Crockar White, and Mr. J. A. Perry.

On motion of the Rev. Dr. Newton, it was

Resolved, That it is inexpedient at this meeting to make any alterations in the constitution.

On motion of Dr. William Cummins, it was

Resolved, That the thanks of the Society be extended to its officers for the able manner in which they have discharged their duties.

The Nominating Committee having reported, on motion, the report was referred back to the committee.

The Rev. H. R. Smith moved to reconsider the vote by which the motion of the Rev. Dr. Newton was passed.

The Rev. Mr. Jerome moved to lay the last motion on the table, which was lost by a vote of 28 to 29.

The Rev. G. Z. Gray moved to postpone the Rev. Mr. Smith's motion until after the election of officers.

The Rev. Mr. Burrows moved to lay the last motion on the table, which was lost by a vote of 33 to 33.

Mr. Gray withdrew his motion, and Mr. Smith withdrew his motion.

The Report of the Nominating Committee having been read, it was moved that the Society proceed to vote on each nominee separately, which was lost.

It was then moved that the Society proceed to vote by ballot, which motion was, on motion of the Rev. Mr. Dalton, laid upon the table.

The Rev. Mr. Platt moved that the Society proceed to the election in the usual form.

After discussion of this question, a motion that the Society adjourn was carried by a vote of 51 to 23.

And the Society adjourned.

RICHARD B. DUANE, *Rec. Sec.*

TWELFTH ANNIVERSARY.

The American Church Missionary Society held its Twelfth Anniversary in St. Peter's Church, Baltimore, on Wednesday evening, October 11th, 1871, at half-past seven o'clock, the Rt. Rev. Dr. Eastburn in the chair.

The opening services were conducted by the Rev. Mr. Jaggar and Drs. Grammer and Perkins.

An abstract of the Twelfth Annual Report was read by the Rev. William A. Newbold, Financial Secretary, and addresses delivered by the Rt. Rev. Drs. Whitaker and Whittle, and by the Rev. Dr. John Cotton Smith.

After the usual collection and singing, the benediction was pronounced by the Rt. Rev. Dr. Eastburn, Bishop of the Diocese of Massachusetts.

RICHARD B. DUANE, *Rec. Sec.*

ADDRESSES AT THE TWELFTH ANNIVERSARY OF THE AMERICAN CHURCH MISSIONARY SOCIETY, OCTOBER 11, 1871.

RT. REV. O. W. WHITAKER, D.D., BISHOP OF NEVADA AND ARIZONA; RT. REV. F. M. WHITTLE, D.D., ASSISTANT BISHOP OF VIRGINIA; AND REV. JOHN COTTON SMITH, D.D., OF NEW YORK.

THE twelfth anniversary meeting of the American Church Missionary Society was held in St. Peter's Church, Baltimore, on Wednesday evening, October 11, 1871, the chair being occupied by the Right Rev. Manton Eastburn, D.D., Bishop of Massachusetts.

ADDRESS OF BISHOP WHITAKER.

The Right Rev. O. W. Whitaker, D.D., Bishop of Nevada and Arizona, was introduced, and spoke as follows :

PRINCIPLES OF THE WORK.

“ In spite of the reluctance which I always feel to appear as a public speaker, there are yet several considerations which make me not only willing, but glad, to stand here to-night and to speak a few words in testimony to the work which this Society is doing so well. And one of these is the deep sympathy I feel with this work, which is to send out men, in accordance with the Saviour's injunction, who shall go into all the world and preach the gospel, the good news of salvation through a crucified Redeemer; men who shall so preach the gospel that Christ shall be always magnified; who shall always present the truth concerning Him, so that men shall not rest in mere historical statements, or in any truths that may be uttered regarding Christ, but that their minds may pass over from the abstract conception of the truth to the person of the living Redeemer; men who shall hold up, not a dead Christ, but a living Saviour; men who shall strive in all their ministry, speaking out of the experience of their own hearts, to present this Saviour as always accessible—one with whom there may be a living bond of union that shall be consummated finally in the bliss of beholding Him forever and ever; men who shall so present this finished work of the Redeemer, that others shall trust in that alone as their ground of salvation; that they may not depend upon what they have done themselves, or upon what He may enable them to do,

but entirely on His finished work. It is because of the deep sympathy that I feel in these truths, and because I hold them to be so important, that I take pleasure in bearing testimony to the work which this Society undertakes to do.

WORK ACCOMPLISHED.

“There is another consideration—one of gratitude. For eight years past I have been identified with the missionary work in Nevada; but it did not begin there with me. The first resident minister of our Church in that State, and almost the first minister of any Church in that State, was sent out by this Society—the Rev. Franklin S. Rising—and he laid there the foundations of the work in this simple preaching of the completed work of the Redeemer, which we have since tried to carry on. It was a little while after his going to that distant field that I was also sent by this Society; and, from time to time, others have gone, who have labored together in this common work. Some have departed from us. Only a few remain who are still working in the State. Yet the labor that they bestowed there was not in vain; the precious seed which they planted has borne blessed fruit.

“A FULL RETURN.”

“I recall one instance of the result of that ministry in Virginia City in the conversion of one of the noblest men I have ever known, a man of large wealth, thoroughly given to this world five years ago, but one who, by the grace of God, and, as I believe, under the influence of that ministry which this Society sent forth, was converted to Christ, and has since realized what it is to have a love of Christ in his heart; one who has consecrated himself and all that he has in this world to the service of Christ, not by entering the ministry, but by devoting himself and his all to the work of Christ on earth; and if there had been nothing else accomplished than bringing this man to know Jesus, I should say there was a full return for all that the Society has expended there.

A NEW MISSIONARY.

“But lately this Society has sent forth another missionary to go to one of the most distant and inaccessible points in the State, surrounded with difficulties and discouragements such as seldom beset any Christian minister. Through all these years this Society has always stood by the work there, and it is out of gratitude for the right hand that it has always extended that I am glad to speak of the Society’s work.

“There is another consideration, and that is what is hoped for from the Society in the future, for the work is really but just begun, the field is opening out on every side. There are calls for this ministry coming up every day, which we are as yet unable to meet. I have referred to the work which this last missionary is sent to do. Let me speak to you little about it in detail. He has gone to Pioche, a town in the southeastern part of the State of Nevada. I first visited this

place about a year ago, and to get there I went three hundred miles by railroad from Virginia City, and three hundred miles by stage. The town is almost in the southeast corner of the State, very near the Utah line and very near the Arizona line.

“DRY VALLEY.”

“On my approach we passed through a valley called ‘Dry Valley,’ not a poetical or high sounding name, but a very truthful name, for here the traveler passes through a hundred miles with no water to slake his thirst, with no streams coming down the mountain-sides that rise up thousands of feet, but one expanse of dreary sand and sage-brush stretching as far as the eye can see. Passing by this valley, we come to a ravine leading up into the mountains, and here is located one of the richest mineral lodes yet discovered on that coast, and here a town has sprung up in the ravine, miles from any spring of water or from any well, for the nearest well to the town is three miles distant; it is twelve miles to any stream of water, and every drop of water that is used in the town is brought from five to ten miles; yet here a flourishing town had sprung up as it were in a night, and when I visited the place about a year ago there were one thousand or twelve hundred inhabitants. I stopped at Wells, Fargo & Co.’s express office and asked for the agent, because I have always found that their agents on that coast have been efficient helpers; and if I am unacquainted in a new town, I go directly to their office, whether I know the agent or not. I asked him where I could find a place in which to hold service that night. A gentleman, the Superintendent of one of the mines, offered to go out with me, and we soon found that a large saloon that was to be opened the next evening could be secured for that night, and I filled out the little blank posters that I carry about with me in holding services, and asked him if there was some one who would go around with me and stick them up in the most conspicuous places.

“THE WORST FIGHTING-MAN” HELPS.

“A man with a bowie-knife and a revolver in his belt stepped forward and said he was ready to help me. We went out together and stuck up these posters along the street. When I came back to the express-office, the agent said to me, ‘Do you know who that man was?’ I said, ‘No.’ He said, ‘He is the worst fighting-man in this camp. But he seems to have taken a liking to you, and you may be sure that if you get into any trouble he will see you through.’ [Laughter.]

“The service was held that night in this large saloon, and the place was crowded all the way into the street. They were obliged to stand, only a few seats had been brought in; but I never preached to a more orderly and more attentive congregation; and that night and the next day the request for a clergyman to be sent there was made to me probably by fifty different persons. No doubt, it was made by a great many persons who could not be counted upon to do anything for the regular

support of the ministry ; but still it showed that there was a place in their hearts that could be touched ; that there was something in them that longed for the gospel and for a ministry among them.

“ I visited the place again last May. The population had doubled ; the number of buildings had increased three-fold ; and I found that there had been erected a comfortable court-house, in which the service was held. This was crowded twice on Sunday ; and in the afternoon I met the children and organized Sunday-school, and that has been going on prosperously ever since. The calls for a clergyman to this point kept coming to me from the people at the place. I could hardly say that they came much from the communicants of our own Church, for there are only three or four there ; but the general desire in the town was that we should send a minister. One went and staid two or three weeks ; but he soon after removed from Nevada, and is now occupying a field of usefulness in California. And it was not until two months ago that the Rev. H. L. Badger, of Ohio, consented to go to this point, and has now begun his work there. But no man had ever a sadder introduction to his field of labor than awaited him.* I was desirous of meeting him before he proeceeded to this work, and (to show the difficulty of communicating between distant points there) I found that the easiest way would be by going from Virginia City to Salt Lake, six hundred miles. I came there, and we spent a day together in talking over the prospects of the work. He left Salt Lake City to go three hundred and fifty miles by stage, with his wife and little child.

FIRE AND EXPLOSION.

“ On the day before he arrived in Pioche, at midnight, a fire broke out in the middle of the town, and in thirty minutes the whole business street was enveloped in flames. A large magazine of gunpowder that was contained in what was supposed to be a fire-proof building in the middle of the city took fire, and, at two o'clock in the morning, exploded, killing nine or ten persons, and severely injuring between thirty and forty ; and the first act that Mr. Badger was called upon to perform was reading the burial-service over one of those who had died from his wounds. The whole business portion of the place was destroyed ; every store and shop of any description was in ashes ; and scarcely a private dwelling but what was severely injured by the force of the explosion. More to that place was the loss than the terrible calamity that has befallen the city of Chicago ; for Chicago has means of communication with every point, is receiving ready sympathy from all, and the loss can easily be restored ; but this place was one hundred and forty miles from a telegraph station, and as far from whence any relief could be drawn. As soon as the news reached Hamilton, the nearest point, an extra stage was started, and two clergymen there went down on it with supplies of medicines and drugs for the use of the sick and wounded.

" Now, it is to such a field as this that our missionary has gone, and he begins his work there in a community utterly impoverished, for this place was so remote from other settlements, and the scarcity of water was so great, that scarcely any insurance had been effected. The loss amounts to \$600,000, and on this there was an insurance of only \$16,000. Most of the men who had gone there to engage in business lost their all, and the place is to begin anew. But we are by no means disengaged in regard to this. The town will undoubtedly be rebuilt. It will not be twelve months, it may not be six, before the aspect of the place will be more agreeable than before the fire. There are in the State of Nevada no mines which give greater promise of permanence, there is no town that is likely to be more enduring and prosperous than this town to which Mr. Badger has gone ; and it seems to me that if ever there was a missionary that went forth faithfully to do work for his Master, as I know he will, and who deservedly called for the sympathy of Christian people, it is our missionary at Pioche.

" I commend him and his work most affectionately to the interest of all who hear me to-night, and to all Christian people who desire to see the gospel faithfully preached among those who greatly need it, for this place has had the reputation of being the most desperate community, of having in it the largest number of reckless, lawless men, of perhaps any town upon the whole Pacific coast. Still, there is a large element of men of good character and of high business qualities. I also met thirty or forty intelligent ladies while I was there. There is no lack of society, ordinarily intelligent, cultivated, and refined. Surrounding this and mingled with it, there is a terrible undercurrent of vicious influence, and against that he will have to struggle and contend. Had it not been for this calamity, arrangements had been made whereby his work would have been self-supporting within two or three months ; but it will be six months, it may be a year, before the people can be expected to do much. They will, no doubt, do all that they are able to do, but they cannot carry on the work with that energy and liberality with which they would otherwise have done.

" There are many other points in the State where work is going forward. There are many others where I should be glad to begin. There is a very important town two hundred and fifty miles south of the railroad in another direction, which is probably destined to become as large as any in the State, in which there is no minister of any kind. It is eighty-five miles from any other town, and has a rapidly increasing population, but in it not a single service has ever been held. It is one of the two or three towns in the State that I have not yet visited. And all over the State such towns are springing up with marvelous rapidity, and now is the time when we should go in and take possession, for there are many things that commend the present as the time in which we should occupy the ground.

“NEW GROUND.”

“It is perhaps the most pleasing fact connected with the work in Nevada that it is occupying new ground. Our Church does not go in there to force its way among other denominations. It does not go to crowd itself in where the gospel is preached by other ministers. It goes where the gospel is not preached at all, except as we preach it. We are holding regular services in eleven towns, and in eight of these ours is the only Christian ministry. Mr. Badger has no Protestant minister in his vicinity; the nearest is one hundred and forty miles distant. He ministers to two thousand people. That constitutes his parish. And so of all the work. It is occupying new ground, and there is such an opportunity given there as is not given on either side of us.

“It is singular how the different denominations have pressed into the States on each side of us and have left Nevada alone. It seems as though the same difficulty is experienced by the Methodists and Presbyterians in getting men for their work in Nevada that we encounter. In several towns in the Territories where our Church began the work, and where an Episcopal Church was first erected, different denominations have one after another crowded in, when there was really no need of them. It may be that it will be so by and by in Nevada; but at present we have almost the entire field to ourselves, and we are charged, therefore, with a much greater responsibility in preaching the gospel.

SUNDAY SCHOOLS.

“The Sunday School work occupies a very important position in Nevada, and I am happy to state in connection with the anniversary exercises that were held in this church on last Sunday, that away off in our little State—little in population, though immense in area—we have three hundred and fifty annual members this year of the Children’s Church Missionary Society. Some of them have been members four or five years, and some are life-members.

CLIMATE, AGRICULTURE, ETC.

“I do not understand why there should be such unwillingness to go there to labor. Nevada is not the dreadful place that some people seem to imagine it. There is no more healthful climate in the world. There is no State richer in its mineral resources. Its agricultural resources will be found to be entirely adequate to the support of its mining population. Its people are intelligent, enterprising, generous. They make very little distinction as to whether a man represents one branch of the Church or another. They do welcome heartily and cordially the man who goes first among them and who is willing to throw himself into the work and let them see that he is in earnest.

ROME WORKING.

“As an illustration of what we have lost at Pioche by not being able to occupy the ground at once, a Roman Catholic priest went there a little

after my first visit, stayed with the people, and took the hardships of a new mining camp. Without any solicitation on his part, simply by the excellent life that he lived among them—for he has lived a noble life, and, so far as I know, he seems to be a godly man—they have built him a neat little wooden church, and before this Sunday School that I established there last May was opened, a large proportion of the Protestant children were attending a Sunday School that he had established in his church. Now they are withdrawn, and I received the grateful thanks of many Protestants parents that they had now a Protestant Sunday School to which their children could be sent.

REVIEW AND APPEAL.

"And now, with this prospect opening before us, with these new cities and towns springing up all over the State, with these facilities for undertaking work there, and with the encouragement that has in all cases followed the beginning of labor there, I feel warranted in reviewing the past and recalling gratefully what the Society has already done, and I feel encouraged to believe that there will come forth many of those who shall be willing to go themselves and engage in this work, that there will not be wanting on the part of individuals, nor on the part of the Society, a readiness to contribute means with which to send them forth. May God grant to his clergy a willingness to go forth there to labor for Him; and may He grant to you the readiness to give as God has given you, that they may be supported and encouraged in going."

ADDRESS OF BISHOP WHITTLE.

THE RT. REV. F. M. WHITTLE, D.D., Assistant Bishop of Virginia, was next introduced, and spoke as follows :

OUR COMMISSION.

"When the blessed Saviour entered upon the work of His ministry He declared, 'The Son of man is come to *seek* and to save that which was lost.' This was the great object He had in view; this was the great work He came to accomplish—not only to save, but to seek them which were lost—to seek first, and then to save—to seek, in order that He might save.

"Our commission is like that of our divine Master—to *seek*, in order that we may be the means of saving them that are lost.

"Under the Old Testament dispensation, God declared that He would choose Jerusalem from all the rest of the land to place His name there.

"This Jewish religion was intended for one people and for a limited time. God did not design that it should be extended beyond the bounds of the Holy Land. So far from it, one design of the Jewish institutions and ceremonies was to erect a wall of separation between the Jews and all the other nations of the earth, that they might be kept a distinct people unto Himself. But 'when the fulness of the time was come, God *sent forth* His Son.'

“Our religion is intended for no particular people ; there is no chosen people, in the sense in which the Jewish people were ; but ‘God so loved the world that He gave his only begotten Son.’

“Did the Saviour confine Himself to one place, to the precincts of the temple ? No; but we find Him traveling from one end of the land to the other, and wherever He could get an audience, proclaiming His gospel, the glad tidings of that redemption which He had come to bring for the whole race of fallen man.

“What was His commission to his disciples ? That they should stand in any one place, like the priests under the Old Testament dispensation ? No. He tells us they were apostles, that is, missionaries ; they were men *sent*. They were servants to *go* and tell the guests that all things were now ready ; that they must come unto the marriage. They were sowers of the good seed of the word of God, and the field was the world. They were fishers of men ; and, though they might have toiled all night and caught nothing, they were still to hold down their net into the great sea of humanity for a draught. They were under marching orders. Their commission and their command was to *go*, and to *keep going*—to go into the streets and lanes of every city, to go into the highways and hedges of the country, of every country, to go into all the world, to go among all nations, to proclaim His gospel to every creature.

EARLY LABORS.

“How did these first disciples understand their office and their commission ? We find that during one generation these glad tidings of salvation were carried almost through the entire extent of the then known world.

“Jesus Christ, we are told, is the same yesterday, to-day, and forever. Suppose, my brethren, He were now on this earth ; suppose He were to visit us as He once visited our fellow-men—does any one suppose that He would confine His proclamation of His gospel to this or any other house erected for the worship of God ? I asked one of our most venerable ministers this question, and his reply was, ‘Why, sir, they would not allow Him to enter some of our churches, because He would not be in the apostolic succession.’ Dear brethren, I believe it is true. But were the Saviour now in our midst, He would go in and out among men, doing good now precisely as He did while He sojourned among God’s ancient people ; and He would require the same thing of all those who profess to be His followers.

ALL ARE MISSIONARIES.

“And He does require all this of us in His gospel. All of us are missionaries, must be missionaries, if we are indeed the disciples of the Lord Jesus Christ. Our commission now is not to stand and let people come to us ; it is *to go*, to go, TO GO, and carry this good news of redemption through our Lord Jesus Christ to every creature, because every creature is equally interested in it with ourselves, and every

creature has the same right to hear of it that we ourselves have. How are the people in that part of our own country of which you have just heard to have any knowledge of this Saviour unless we send them that knowledge?

“Now, dear brethren, I love this Society ; my heart is with it in its work, because I believe its officers and missionaries hold the same view of the ministry which devolves upon us and upon every one who calls himself a follower of the Saviour; which I have briefly alluded to.

VIRGINIA.

“I love this Society, also, because of what it is doing for the Diocese of Virginia. I would not deprecate—God forbid—the importance of the work which is being done in the new portions of our country ; I would not turn one dollar which is going to send the gospel in that direction in any other direction ; and yet, my brethren, I do not think that as Christians and as missionaries we should always have our faces turned to the West and never to the East.

TWELVE MISSIONARIES IN VIRGINIA.

“The sorrowful statement has been made in the report of the Secretary here this evening, that twelve of our brethren in the Diocese of Virginia are supported—they are barely supported, they are barely enabled to live—by means of assistance rendered them by this Society. That is true of that grand old diocese which, until within a few years past, not only supported her own ministers, but which contributed so largely, according to her ability, to send the gospel to other parts of our own land, and to the heathen world. Dear brethren, what is the explanation of this fact, that so many of our ministers in Virginia need to look to this Society to supply them with what I may say are the necessaries, or certainly, to say the most, the bare comforts of life ? It is not, I trust, because Virginia and the communicants of the Episcopal Church in Virginia are less faithful to their duty and less alive to their responsibilities now than in times past. I believe the contrary is the fact. We have all been astounded, we have all been appalled, and, I trust, humiliated before God by the terrible intelligence which has come to us from one of the greatest of our Western cities. I heard the estimate made to-day that three-fifths of the wealth of that city had been destroyed. What do you think, my brethren, when I tell you that in the city of Richmond, within a few years, seven-eighths of its wealth was destroyed? That is a picture of the whole State of Virginia. I rejoice to say that I believe the people of our Church are giving to-day, according to their ability, perhaps I do not exaggerate if I put it up to as much as one hundred times more than ever before in the history of the diocese.

“But you have no idea of the extent and the depth of their poverty. We have more laborers, more ministers engaged in the work of the min-

istry in Virginia, in our Church, now than ever before. The Bishop reported at our last Council a larger number of candidates for orders than ever before.

VIRGINIA GIVES MEN.

“But, if we cannot raise money, we are continually raising men, ministers and laymen, sending them to all parts of this great country. I might point to a number of the most prominent churches in this city supplied by men born on our soil, educated at our seminary, and who commenced their ministry in the Diocese of Virginia. I might point to the Diocese of Alabama and to the Diocese of Kentucky, where a majority of ministers in both instances went from Virginia. And laymen are constantly going in the same proportion, so that if we are not (as we are often accused) growing in Virginia, if the Episcopal Church is not doing a good work, and not making steady and great progress on our own soil, I do not hesitate to claim that, if all the facts could be known, there is no diocese in our land which has grown and is growing more rapidly, and where this Episcopal Church is making more progress, than in that same old Diocese of Virginia. God bless her, and her ministers, and her people. [‘Amen.’]

“Then, my brethren, I trust that no friend of this Society will feel that his money is misappropriated, if, instead of going directly to the far West in the shape of money, it goes first to Virginia, and then, instead of money, we send them men, ministers and laymen.

CLERGY TO GO.

“Now, as I understand the object of these meetings, it is to stir up a greater missionary spirit, or, in other words, a Christian spirit, for it is all the same, in those who are present here, ministers and people, and thus to add to the contributions of this Society. I trust, then, as my contribution to the services of this occasion, that every minister will go from this assembly with the view of his commission which I have tried to present—that he is a missionary, that his duty, his commission is not to stand still, but to *go*, and to *keep going*, as long as life shall last.

LAITY TO GIVE.

“This Society is merely organized to concentrate our prayers, and our labors, and our efforts. It is not to supersede the labors or the efforts of any person, minister or layman, as an individual. Some may not be able to go themselves; but they can help to send those who can go. I trust, then, the laity in this congregation will show their interest in this Society by their contributions this evening. O dear brethren! what do any of us know about giving of that substance which God has not given, remember, but which God has entrusted to us as stewards for the promotion of His cause? How many of us are making to ourselves ‘friends of the mammon of unrighteousness’? How many of us are laying up for ourselves treasures in heaven, in order that, when all

earthly things shall fail us, we may be received into everlasting habitations ? Oh ! may God give us all grace to act according to these two rules laid down in the Scriptures—‘ Let every man give as God has prospered him,’ and let it be a free, and glad, and willing offering, not constrained, for ‘ God loveth a cheerful giver.’ ”

ADDRESS OF THE REV. JOHN COTTON SMITH, D.D.

THE Rev. John Cotton Smith, D.D., was next introduced, and spoke as follows :

THE MISSIONARY SPIRIT OF VIRGINIA.

“ *Mr. Chairman and Christian Friends :* I rejoice that it has been my privilege this evening to listen to those words of cheer and counsel which have come to us from the Assistant Bishop of what is pre-eminently, in the best sense, the Missionary Diocese of Virginia. In the whole history of the Church in this country, that diocese stands highest in its cultivation of the missionary spirit. Under the influences which have clustered around the young men in its noble seminary at Alexandria, how many have devoted themselves, not only to the work of the ministry, in the old and settled portions of the country, but have gone out into our Western wilds and given themselves to the most self-sacrificing and successful labor ; and some whose memory is fragrant in the whole Church have gone forth to foreign lands, and after long protracted toil and suffering, though dead, still speak to heathen tribes of the love of a crucified Saviour !

NEVADA AND HER BISHOP.

I wish that I could have reached here sufficiently early, this evening, to have heard the address of the Bishop of Nevada, and especially the account of what has been done in his diocese under the auspices of this Society. What memories crowd upon my mind as I mention the Bishop of Nevada. I knew him when he was a student in the General Seminary in New-York. He came under my parochial charge when laboring as a missionary in one of the parish missions of my church. As he is not now present,* I can bear testimony to his fidelity at that time. He was peculiarly faithful and unpretending in his work. He attached himself most strongly to the people among whom he labored. He was unusually successful in impressing upon the heart the truths of the gospel. He evidently had all the elements of a missionary about him. It is my firm conviction, and I think it is due to this Society that I should express it, that there have been few acts, on the part of our Church, during the last few years, which have reflected more credit upon it, or are likely to be attended with better results, than the consecration of Bishop Whitaker to the Episcopate of Nevada.

* Bishop Whitaker, having another engagement, had gone

THE GREAT OBJECT.

Under the influence of what I have heard of the stirring representations and appeals which have been made to-night, my thoughts turn naturally to the great object which this Missionary Society proposes. It is, in the most general form in which it can be stated, to preach the gospel, on the basis of the doctrines and worship of the Protestant Episcopal Church. This is the general statement of the object of this Society; but it is only a general statement. There is something more particular and precise, in the mission of this Society, and we shall not be true to our principles, nor honest in the enunciation of them, unless at all times we are ready to place ourselves boldly and unequivocally upon the ground on which we really stand.

THE EVANGELICAL UNDERSTANDING OF THE PROTESTANT EPISCOPAL CHURCH.

The real purpose and object, then, of this Society is not to preach the gospel upon the basis of the principles of the Protestant Episcopal Church, in the broad acceptation of these terms, according to the understanding which any one may have of their meaning, but it is to preach the gospel, in what is known as the evangelical understanding of it, upon the basis of the moderate and liberal principles of our Church. These principles, it is claimed, are not only legitimate in the Church, but have been paramount in it during the greater part of its history. This is the object of this Society, and the only reason of its being.

THE SPECIAL MISSION OF THIS SOCIETY.

Let us look for a moment at some of the prominent points involved in this, the special mission of this Society. It is a voluntary association of those who agree substantially, in reference to certain views which they regard as of the greatest practical importance. They do not—or rather, perhaps, I should say, as I have no right to commit them in this matter, I do not—hold that these views embrace every legitimate aspect of Christianity; or that in the particular form in which we hold them they are infallibly correct. Only this I hold, that among the various systems held, within the wide range of our common Christianity and the catholicity of the universal Church, these views commend themselves to my mind as embodying the nearest approach which has been made to a correct apprehension of the fundamental facts of the Christian religion. No man can be as catholic as the whole Church. While, therefore, we would hold our own views firmly, and labor, by associated effort, for their promotion, we would hold them charitably, remembering that so far as they are made up of deductions, by human reason, from the word of God, they are necessarily imperfect, and cannot be claimed to be exhaustive of the whole system of divine truth.

CONTROVERSIES OF THE PRESENT TIME.

The views to which I refer, necessarily take form from particular

controversies, prevailing at the present time, and special dangers to which we believe that the truth of the gospel is now exposed. If we attempt to classify them, they will be found to relate to that which is done for the salvation of men by divine provision ; to that which is done by the agency of man in securing salvation ; and to the nature of that institution through which salvation is proffered to mankind. To use the technical language of theology, these views, therefore, relate to the doctrines of atonement, of justification, and of the constitution of the Church.

EVANGELICAL VIEWS.

In defining, in very general terms, what I understand to be evangelical views in the Protestant Episcopal Church on these subjects, I shall dwell but for a moment on each.

From the pressure of present controversies the evangelical system lays special stress, in its view of the death of Christ, upon its expiatory character. It is the Godward side in this most solemn event of the ages upon which it specially dwells. It by no means excludes the consideration of its manward influence and effect. Still less is it committed to any special theory of the atonement. While holding the doctrine of the vicarious character of the death of Christ, it is not justly chargeable with any such views of substitution as conflict with the fundamental moral convictions of mankind. It simply holds to the great historic doctrine of Christianity, embodied in the declaration of the Apostle : " He was made sin for us, who knew no sin, that we might be made the righteousness of God in Him."

JUSTIFICATION BY FAITH.

Another salient point in the evangelical system to which I have alluded is the doctrine of justification by faith. This doctrine is held to be of vital importance, because it presents the estate of the Christian in all the glory with which it is invested in the word of God, and exhibits, as no other view does, the largeness and fullness of the provision for the redemption of mankind. It would take hours to disentangle this subject from all the misconceptions and misrepresentations to which it has been subjected. It may be said, however, that the view which represents God as justifying the sinner by one single act, not for any works of his, or any intellectual beliefs of his, but simply on account of his personal trust in Christ, is a view most liberal to man, as it is most honorable to God. The strangest objection which could possibly be urged against it is one which is, however, very prevalent, that it tends to indifference in regard to good works. The strangest objection, I say, for this view presents the very strongest inducement possible to good works, since it stirs, as no other view can, the deepest sources of them in our gratitude and love.

THE NATURE OF THE CHURCH.

The other point to which I have alluded as prominent, in the evan-

geliical system, relates to the natnre of the Church. The view which we hold on this subjet grows logically out of the doctrine of justification by faith only. It does not relate so much to the polity of the Church, as to the true character of the office of the ministry of the gospel. It opposes any attempt to transform, in idea the Christian ministry into a sacrificing priesthood, or any assumption of sacerdotal power in the Chnrch. There are reasons enough why this whole idea is to be resisted. It is associated with low forms of civilization, and with systems which array themselves against the progress of intelligence and liberty. But that which brands the system, when developed to its full proportions, with an antiehrstian charaeter is, that it sub-stitutes material forms for spiritual life, obscures the fact of the gloriou estate of the believer, in his full and perfect acceptance by God, by teaching a progressive justification, always uncertain and dependent upon rites and sacraments, which a so-called priesthood can bestow or withhold, and finally intrndes into the awful prerogative of the Son of God, in the one only sacrifice offered for the sin of the world.

This system of priesthood and sacrifice has, as we all know, availed itself of the large toleration and comprehensiveness of our Church, and established its influence among us. In its fully developed form it may not be found widely extended, but the seeds of it are scattered everywhere, and are rapidly springing up in a harvest of falsehood and corruption. It was the emergence of this system, and the threatening aspect which it assumed, that led, some twelve years ago, to the formation of the American Church Missionary Society.

FORMATIVE IDEA.

The simple idea which actuated its formation was not that those alone who identified themselves with it, understood the gospel, and labored for its promotion, but that, inasmuch as this sacerdotal system, both in germ and development, had succeeded in establishing itself in the Church, it was manifest that missionary operations, carried on by the whole Church as a missionary organization, must be more or less subjet to its influence and control. A natural conclusion from this view was, that it was desirable to establish missionary operations upon an independent basis, from which the possibility of any measure of sacerdotal influence and control should be excluded.

THE OBJECTION OF DISLOYALTY.

Now we are confronted, at the very outset, with the claim that we have no right to associate ourselves together for such a pnprpose, or, at least, that it is assuming a position of disloyalty to the Church. This claim is not one to be treated with silent indifference. It must be met in the most decided manner. There are some indications that views which are held in regard to Church authority and Episcopal prerogative may take form, in certain quarters, in an attempt to enforce adherence to the ecclesiastical organization for missions. It is this which

gives this claim very peculiar importance. My answer to this claim is a short one. It does not involve the question as to the expediency of the original formation of this Society. It may or it may not have been the best method of protecting missionary operations from sacerdotal influence. However that may have been, it was evidently expedient for men of evangelical views to support it, after it was once established, and had withdrawn so large an evangelical element from the ecclesiastical organization. It is the right, both of subsequent adherence, and of original formation, which I maintain. No man can delegate to any ecclesiastical organization the responsibility of deciding authoritatively for him what is the best method of spreading the gospel. He is bound ultimately to decide for himself under what conditions, and through what channels his influence and his means shall be devoted to missionary operations. If he thinks, and others think with him, that the best method for such operations is the voluntary one, or if others think that such a method having once been established, furnishes the best means for protecting these operations from sacerdotal influence, then it is not only their right, but their duty to adopt and support that method. The right of private judgment, and the supremacy of conscience are both involved. And where these are involved, every man should say, "No power on earth, be it congregation, or church, or bishop, or council, or Pope, shall stand between me and what I believe to be the best means by which I can discharge the duty, imposed upon me by the Saviour, of making Him known to a perishing world."

INVOLVES CONTROVERSY.

I know that this attitude involves controversy, and a certain degree of separation among members of the same household of faith. But these are better, certainly, than want of fidelity to conscience and truth. At the same time, I think we should be exceedingly careful by what motives we are influenced, and what feelings we cherish in this matter. There is great danger of narrowness of view and spirit, of bitterness toward those who differ from us, and of restlessness under the loss of ecclesiastical influence and control. We are very apt to include persons in the condemnation which we pronounce upon the views which they hold.

I may, perhaps, be excused, for referring, in this connection, to a matter personal to myself. In whatever I may have written, or said in public, in the course of these controversies, I can truly say that it has been my earnest desire to be charitable toward the opinions of others, and to avoid involving them personally in any criticism to which their views may have been subjected. I recollect one instance, and I am happy to say, only one, in which I think I have deviated from this course. I refer to it now, because this occasion affords me the only opportunity in my power to make suitable reparation. In an address delivered some years since, in the city of New-York, I referred to the late

Bishop of Vermont (then living), and to the present Rector of Trinity Church, in a way that implied that they were traitors to the Protestant Episcopal Church. I do not refer to the matter because I regard the remark as having any special importance, or because I think anybody now remembers it, but because I think it was an unchristian sentiment, and I never should have felt entirely easy until I had made this public acknowledgment.

CONTROVERSY WITH SYSTEMS, NOT PERSONS.

The grounds upon which we stand are far higher than those of mere personal controversy. It is with systems that we have to do, and with systems in their bearings upon the most important interests of mankind. We adhere to this Society, because it promises to free our missionary operations from sacerdotal influence, and we wish to keep them free from this influence, because we believe that even if not antichristian in its essential principle, it is, in every form of it, eminently unfavorable to spiritual life. I have already alluded to this point in another connection, I wish now to consider it, for a moment, more fully.

SACERDOTAL SYSTEM.

The sacerdotal system has, then, it seems to me, a two-fold effect, it encourages the trifling, and discourages the earnest soul.

I say it encourages the trifling soul. It furnishes an easy way for one who wishes to live a gay and frivolous life, and yet not lose his hold of heaven. Instead of throwing a man upon real heart-work, in his relations with God, leaving him to settle the affairs of his own soul with his Maker, it sets before him sacraments to which a sort of magical virtue is attributed ; it offers him the absolution of a priest, and by its various means of mediation, sets him right periodically with heaven. Any one who is familiar with history and the workings of the human heart, can scarcely fail to conclude that this must be the almost inevitable result. The moral condition of countries where sacerdotalism prevails furnishes final and conclusive proof of this proposition.

But besides this, another effect of the system is to depress and discourage the earnest soul.

I freely acknowledge that some of the most admirable exhibitions of piety which the world has ever seen, are to be found in connection with sacerdotal corruptions of Christianity. Even such a system cannot prevent a truly earnest soul, conscious of its sinfulness, and having even the most distant and indistinct glimpses of redemption, from recognizing and embracing the Redeemer. Amid all that is devout and spiritual in the writings of Fenelon, and Thomas à Kempis, and Madam Guyon, there is one very remarkable characteristic. It is the absence of Christian peace and joy. There is a saintliness, but a predominant sadness in their religious experience. Sometimes they rise to heights above the miasma of legal works and ceremonial religion. It is then that they speak to the heart of the world. It is then that there rises a

burst of exultation from the emancipated soul. But these joyful notes, heard here and there, are like the song of a bird on a solitary palm in the desert, the one single sound of joy heard strangely amid the surrounding silence and desolation.

I am not insensible to the obligations under which we are placed in certain relations, to sacerdotal phases of Christianity. There has been a revival of art, of legendary poetry, of patristic literature, under the influence of these systems. But we must remember how faithless in æsthetic culture can be to the great principles of our relations to duty and to God. It was a Greek poet who said,

“Myths oft,
In quaintly color'd lies enwrought,
To stray from truth have mortals brought ;
And Art, which round all things below
A charm of loveliness can throw,
Has robed the false in honor's hue,
And made the unbelievable seem true.”

We cannot fail to notice, in this connection, how vast is the difference in the influence of these two systems upon the Church. Take a Church under the predominant influence of evangelical ideas. See it pervaded with the conviction of the fullness and perfection of the work of Christ for us. Notice how profound is the feeling of the marvelous power of grace. Observe the confidence and peace which flow from the thought that all the privileges of the Christian estate are conditioned only upon a simple trust in Christ. And then see how gladly work is done, as a grateful tribute for eternal life already bestowed, already enjoyed. It is a living Church, because it is a Church through which Christ Himself moves, inspiring it with His ceaseless presence, and conferring upon it the boundless and unspeakable joys of His grace and love.

But take a Church in which the sacerdotal system is predominant. What has it been in history? The history of these Churches has always been a history of corruption and decline. After the first flush of excitement, the sort of exaltation which the idea of being brought near to God, by priesthood and sacrifice, is apt to produce, there has always been a gradual apostasy. Evangelical Churches have apostasized also, but never so long as they held fast to evangelical ideas. The difference is, that the more strongly sacerdotal ideas are held in the Church, the more rapid and fearful has been its decline. Take, as an illustration, any one of the corrupt and apostate Churches of the East. It holds the sacerdotal system in its full development. Not even in Rome has that system so conspicuous a manifestation. But the presence of the Lord Jesus is no longer recognized in it. It stands like the ruined Memnon, amid the dead. It lifts its stony eyes to the Sun of Righteousness, and from its dumb lips there issues no note of grateful praise.

OUR SOLEMN MISSION.

You, then, who hold these views of the evangelical and sacerdotal

systems, and who believe that this Society furnishes you with the best means of propagating an un-sacerdotal Christianity, upon the basis of the Protestant Episcopate Church, may well be vindicated in giving it your support. Nay, more, it is imperatively obligatory upon you. If you are in earnest, you must regard it as a solemn mission imposed upon you by the Lord Jesus. Your love of souls impels you to it. It furnishes you with the means by which you may aid in proclaiming to the world that there is no need of priestly mediation, in order to have Christ's life and light in our heart, but that it is the royal privilege, given to us as the children of God, to go immediately into the presence of our Father, and receive the fullness of His favor and grace.

THE SCIENTIFIC SPIRIT OF THE AGE.

There is one thing of which we may be sure. If sacerdotalism is not counteracted in the Church, by the evangelical system, it will be destroyed ere long by the scientific spirit of the age. It is impossible for sacerdotalism to stand the scrutiny to which it will be subjected by the restless and inquiring spirit which now prevails. The sad misfortune, however, is, that sacerdotalism, in so many minds, is identified with Christianity itself, and as it yields gradually to the disintegrating influence which science exercises upon it, many will feel that it is Christianity that is passing away. I trust that I shall not be misunderstood in this matter. I regard modern science as one of the most valuable and beneficent elements in our civilization, and not the least of its benefits is that it is undermining the whole fabric of superstition and false supernaturalism. But I have great apprehensions in regard to the ultimate results of the scientific spirit of our age, unless it is complemented by evangelical Christianity. Shall we have nothing to offer to the world, when sacerdotal Christianity (if I may use these terms in connection) is destroyed? There are wants inseparable from humanity which science can never satisfy. There are things which command our belief which are, nevertheless, not susceptible of scientific demonstration. The difficulty is that, although certain leading scientific men recognize these wants, they know little or nothing of that divine system by which they are met and satisfied. They confound the religion of Christ with sacerdotalism, or with dogmatic systems with which men have overlaid the facts and principles of the gospel, and are, therefore, repelled from what they suppose to be the facts and principles themselves.

DANGER OF ATHEISM.

Being thus repelled from evangelical Christianity by the counterfeits and distortions of it, what is the path which the scientific spirit is in danger of pursuing? The strongest evidence in behalf of Christianity is its exquisite adaptation to the deepest wants of man, and the assent which, when fairly understood, it has the power to command. But this evidence is wanting in the counterfeits of Christianity. Besides this, the false supernaturalism of sacerdotal Chris-

tianity is especially repulsive to the scientific mind. Under these influences a habit is gradually formed of rejecting that sort of evidence which is related to the spiritual and supernatural. The tendency is thus more and more towards a positive and material philosophy. The facts upon which Christianity rests, are rejected as incapable of proof, and Christianity itself is regarded merely as an interesting phenomenon in the development of thought. And then the same process is applied to the proof of a personal God, and the Divine Being, the Creator and moral Governor of the world, is resolved into a law, or mere impersonal force. Thus it is that sacerdotal Christianity helps to originate and intensify the tendency by which the scientific spirit first eliminates Christ from its system of belief, and finally leaves us in the fathomless abyss of atheism, without a Father in heaven.

FROUDE'S VIEWS OF EVANGELICAL CHRISTIANITY.

It is wonderful what misconceptions there are in regard to evangelical Christianity among certain literary and scientific men. I took up to-day a work written by the historian Froude, whose crystalline clearness of style and philosophic conception of history have made him one of the most popular writers of the age, notwithstanding his conspicuous failures in the estimating of character. He is in orders in the Church of England, although I believe he has never officiated as a clergyman. I was perfectly amazed to find in an article on Protestantism, a misconception, and consequent misrepresentation, of evangelical religion which would be surprising in any man of moderate intelligence and culture. In the first place, he confounds evangelical religion with Calvinism. He says, substantially, that it teaches men that they can do nothing themselves in order to be saved, but must wait for divine influences to come, without their agency, and regenerate them. And after they are regenerated their good works are useless, and are to be looked upon with suspicion and distrust. Was there ever a more gross caricature of evangelical religion? Nay, more, although I do not belong to the Calvinistic school in theology, I declare that it is a gross misrepresentation even of Calvinism. The wonder is that a man, educated in one of the Universities of England, admitted to orders in the National Church, accomplished in all the learning and science of the age, should yet be so ignorant (for I do not suspect him of intentional misrepresentation) of what are the principles of evangelical religion.

AGUSTE COMTE.

There are wants and aspirations in those even who are most under the influence of the scientific spirit, which, although they seem ignorant of it, can be met only by evangelical Christianity. No school of thought can be found which can permanently dispense with a religion. Positivism must have a religion and a worship; and since it cannot, consistently, get beyond the sphere of mere phenomena, it reverences and adores the memory of ancestors, and places a departed grandfather

or grandmother on the throne of God. Who believes that any school of scientific men will ever be satisfied with such driveling absurdity and superstition, even although it bears the endorsement of the greatest of the Positivists, Auguste Comte !

Since scientific men, as well as others, must have a religion ; since the very first principles of science are fatal to sacerdotal Christianity ; and since the religion of positive science, in its last results, is beneath the contempt of rational beings ; what form of religious sentiment is there, except evangelical Christianity, which can make any reasonable claim to respect, belief, and support ?

THE MISSION OF EVANGELICAL CHRISTIANITY TO SCIENTIFIC MEN.

I am deeply impressed, therefore, with the mission, in this particular age, of evangelical Christianity to scientific men. As sacerdotalism disappears under the powerful solvent of scientific investigation, we must be ready everywhere to substitute the religion of the Scriptures —the Gospel of the Lord Jesus Christ—in its place. But this divine system must be presented in its simplicity, and, at the same time, with something of that grand indefiniteness which belongs to the infinite and eternal. We cannot undertake to reduce it too rigidly to form. We must beware of introducing too large an element of human interpretation and deduction into it. Its living power must be seen in the readiness with which it assimilates the highest culture, the sympathy which it exhibits with all truly scientific investigation, the harmony of its principles with all genuine movements for social refor n, and the authority with which it speaks peace to the conscience, and proclaims a reconciled God.

TWO-FOLD MISSION OF THIS SOCIETY.

This Society, then, conducting, as it does, its missionary operations upon the basis of the evangelical system, in the Protestant Episcopal Church, has a two-fold mission: first, in reference to sacerdotalism, and secondly, in natural connection with this, to the scientific spirit of the age. This missiou it is best discharging when, through its missionaries, it teaches the simple principles of the Gospel of Christ and lays the foundations of Christian institutions everywhere throughout the land.

OUR COUNTRY.

And when we consider the condition of our country—the vast, out-lying masses, all around us, ignorant of the way of salvation—how deeply must we feel the necessity of the work and mission of this Society. Through the agencies which it supplies, we are to go among these masses, and declare to them the words of everlasting life. We have just heard of that terrible calamity, by which, in a few hours, almost an entire city has been laid in ashes. We find that from every part of our country—yes, from every part of the civilized world—contributions of money and stores are sent for the relief of the destitute. The large charity thus exhibited is an honor to our humanity. But

we believe, or profess to believe, that men are, by nature, exposed to an infinitely more terrible catastrophe, and that they are saved **only** through the knowledge of Christ. Do we really believe this, unless our hearts yearn for the fallen and the lost, to raise them, and bring them to the merciful arms of the Saviour?

THE HIGH MOTIVE OF CONSECRATION.

We believe, or profess to believe, that through the infinite mercy of God, our sins have been forgiven; that we have been admitted into the family of God, and that we have already entered upon the possession of eternal life. Do we really believe this, unless, in the sweet remembrance of our own deliverance, and knowing that the Saviour rejoices over the saved, whom He has redeemed with His most precious blood, we strive to rescue the perishing that He “may see the travail of His soul and be satisfied”?

OUR RESPONSIBILITY.

It is a great mystery that God has made the salvation of the world so largely dependent upon human agency. Such, however, is the fact. It imposes a fearful and at the same time most sacred and tender responsibility upon us. If we felt it as we ought, there would be no deficiency in the contributions which flow into the treasury of this Society. Our interest and effort, in such a cause, are the exact measure of our fidelity to Christ. Our apathy and want of self-denial may they not be an element in that faithlessness which led the Saviour to ask, “When the Son of Man cometh, shall He find faith on the earth?”

TWELFTH ANNUAL REPORT

OF THE

American Church Missionary Society.

OCTOBER 1, 1871.

THE Executive Committee present to the Society the twelfth annual report of the work intrusted to them.

Before proceeding to a detailed account of the operations of the year, the committee would record with deep sorrow, yet with humble submission, the death of the late President, the Hon. J. N. Conyngham. The following minute was prepared and ordered to be placed on the records of the committee, as their expression of the sense of the loss which the society has sustained :

“ Since the last stated meeting of this committee, it has been the will of our gracious God to remove, by a sudden departure, the venerable and beloved President of the American Church Missionary Society.

“ The circumstances attending this event, so far as we have been able to obtain a distinct account of them, are here described :

“ Judge Conyngham left his home at Wilkesbarre, Pa., on Monday, the 20th of February, accompanied by his son, on a journey to Louisiana and Texas, for the purpose of bringing back to his home another son, who was lying ill in the latter State.

“ They had traveled as far as Magnolia, in Mississippi, less than one hundred miles north of New-Orleans, where they arrived on Thursday evening, the 23d. There the train in which they were passengers stopped for supper.

“ Having finished their refreshment, Judge Conyngham walked out upon the platform at which the train was standing, and, by mistake, entered the car of another train which had arrived at the station in the interval. Not

discovering his error until the train started, he immediately sprang from the car while in motion. He became entangled in the darkness with the car, and was thrown under the wheels of the car behind. Both his legs were crushed. He was immediately carried into the hotel, and died within two hours from his fall; thus suddenly and wonderfully finishing a life on earth of consummate excellence and Christian beauty. His body was immediately returned to his home, for interment there, on the 2d of this month.

"The Hon. John N. Conyngham had resided in Wilkesbarre for near half a century. He was, at the time of his unexpected departure, in the seventy-second year of his age.

"He was a native of the city of Philadelphia, where his education was completed to the entrance of his profession, in the practice of the law. In the commencement of his legal career, he removed to the place of the future residence of his whole life.

"For thirty years of this period, he was the presiding judge of the legal district in which he lived, over the court in which the whole of his professional life had been occupied. Within the last few years, he resigned his official position, and was enjoying the repose of an age, the material independence of which his own industry and fidelity had secured, and the undisputed honor of which the whole community around delighted to acknowledge.

"His early practice of the law had won the confidence of all who needed his professional aid, equally by the moral fidelity which eminently distinguished his character, and by the sound attainments and judgment which he had evinced in his practice. There was never a citizen in any community more universally respected, esteemed, and confided in. He was not so much a man of brilliant intellectual power, though highly respectable in this, as one transparently clear from all moral perversion and incontestably upright, before the most searching investigation. In him, there was a very remarkable union of sound decision, of moral excellence, and of gentle and generous suavity and sympathy in feeling and in manner.

"He was educated, as he had been born, in the Protestant Episcopal Church, and was from his childhood habitual and constant in his attendance upon its services. His whole career has been well and intimately known to the writer of this minute during forty years of personal acquaintance and friendship.

"His decided religious character and choice was brought to a positive and distinct avowal about the commencement of that period, under the pastoral ministry of the late eminent Dr. James May, then rector of the Episcopal church in Wilkesbarre. From that time, there was never any hesitation in the evangelical character of his judgments or in the decision of his utterance. He was always thorough, open, generous, and true; a faithful servant of the Lord Jesus in the church of his ancestry and of his choice.

"In his parish church, he has been to every succeeding rector a brother and a friend, always filling the leading offices among the laity of his church, and always generously and faithfully supporting the labors and encouraging the efforts of the faithful pastors who were successively appointed and employed in it. In the public diocesan and general conventions of the church he had been a valued and honored member.

"Since the autumn of 1867, Judge Conyngham has been the President of the American Church Missionary Society. In this office, his presence has

brought commanding dignity to the fulfillment of his duties ; his eminent Christian character has added veneration and respect to his position ; and his decided evangelical judgments and expressions had enhanced the confidence with which its operations have been regarded.

“ The departure of such a man is a loss to personal association which the range of earthly friendships with difficulty will supply ; an extinction of an individual influence which our circumstances combine to render especially important ; a removal of an example with which no age or period can afford to part ; and the undermining of a foundation of confidence and expectation in the great contest for the Saviour’s truth on which we were accustomed to lean with satisfaction and without fear.

“ The gracious Lord, who gave us this valued friend, alone can supply to us another of accordant worth and equally appropriate qualifications.

“ In commemoration of their sense of his worth, the Executive Committee order this MINUTE to be inscribed upon their record.”

FINANCES.

The receipts for the year have been \$64,635.27. Of this amount, \$45,035.19 were for the general work, \$12,634.93 for objects kindred to the work, but not under the control of the committee, and \$6965.15 for Foreign Missions ; \$3090.95 of this last amount were specially contributed for missions in Mexico. The balance in the treasury, October 1st, 1871, is \$438.75.

PUBLICATIONS.

1. THE ANNUAL REPORT.—1000 copies have been published and distributed.

2. THE REGISTER.—This paper has been enlarged twice during the year, to meet its growing circulation and the wants of its readers. The monthly issue has increased from 3500 to nearly 7000 copies.

3. THE MISSIONARY ECHO AND STANDARD-BEARER continues to be issued in connection with the Evangelical Knowledge Society as our child’s paper. Its circulation is about 30,000 copies per month. The children have contributed to the

treasury of the society through its auxiliary and the church treasury system, over \$4600.

LEGACIES.

The legacies to the society during the year have been that of the late Mrs. Rebecca Gumbes, of Philadelphia, amounting to (less government tax) \$445; and that of the late Mrs. Margaret Bucknell, of Philadelphia, of \$11,000. This latter amount was left to the society for its work by a free surrender of the sum over which Mr. William Bucknell had control for life. This legacy has been committed to the society as an invested fund, to be known as "The Margaret C. Bucknell Fund," the income of which is to be annually used for the support of our missionaries. The \$11,000 have been invested, at the suggestion of Mr. Bucknell, in bonds of the Indianapolis and Vincennes Railroad Company.

THE NEW-YORK CITY COMMITTEE.

The special funds intrusted to the society for missions in the city of New-York have been sufficient to continue the work at the Church of the Epiphany, but not to extend further operations. The churches in New-York friendly to our cause have now, in almost every instance, their own mission work. The demand for a city committee is no longer as pressing as in former years. The committee, however, will continue the work at the Epiphany, for which they solicit the generous contributions of its friends.

The Report of the Reector of the Church of the Epiphany for the year will be found in the Appendix.

FOREIGN MISSIONS.

The society has received during the year, \$6965.15 for Foreign Missions. Of this amount, \$3090.95 were speecially eontributed for work in Mexieo. This last sum has been paid over to the "Mexican Missionary Assoeiation," an organization which is sustaining the very interesting and sueeessful labors of the Rev. H. C. Riley. Mexieo presents, at the present time, a most eneouraging field for the efforts of evangelical Christians. The struggle between Romanism and Protestantism is intense; but so firmly planted is the pure Gospel that, in spite of eruel perseetion and bitter fanaticism, its progress has not been stopped. There are now in the City of Mexieo, and owned by the Mexican Missionary Society, two large stone churhhes and a ehapel, There are seven eongregations. A building has been leased for a theological seminary. Already several earnest Christians are students. One of the professors is a former doetor of theology in the Chureh of Rome. In the other towns of Mexieo there are forty-three Protestant congregations. A large part of the work is self-sustaining; but, after so many revolutions, the republic is almost reudeed to poverty. To extend, to develop, and to build up the work, the generous aid of Amerieian Christians is still needed. The society will eontinue to reeeive, and earnestly appeals for large eontribu-
tions to this important work.

PUBLIC MEETINGS.

Publie meetings have been held during the year in Pennsylvania, Ohio, and Kentucky. They were designed to furnish information eoneering the principles and facts of the work in the West and South. The hearty coöperation of the clergy and laity added materially to the interest of these meetings, and there is every promise of their resulting in great good to the eause. The anniversaries of the Children's Society were held in connection with these meetings. Full details of these meetings will be found in the report of the Financial Seeretary.

THE CHILDREN'S SOCIETY.

This auxiliary has contributed to the society, in life and annual memberships, \$1990.87, and by the church treasuries, \$2625.58, making a total for the year from the children of \$4616.45. The church treasuries have, so far, fully realized the expectations that were formed of them ; 4000 have been distributed, and the demand still increases. A full detail of the working of this system will be found in the annual report of the Financial Seeretary and General Agent.

SUPPLIES TO MISSIONARIES.

An important feature of our work has been the supply, by missionary associations of our parishes, of boxes of clothing and stores to the missionaries. The estimated value of these contributions is about \$4000. They are in addition to the regular stipend, and have proved most welcome and timely to the recipients. It is to be hoped that this branch of the

work will continue to receive the attention which it deserves of the friends of the society

MISSION FIELDS.

Fifty-two missionaries have been commissioned during the year. Of these, thirteen have been new appointments and thirty-nine recommissioned. Four have resigned, leaving the present number actively employed, forty-eight. They were distributed as follows: Costa Rica, 1; Delaware, 2; Iowa, 10; Kansas, 8; Kentucky, 6; Mississippi, 1; New-York, 2; Nevada, 4; Ohio, 1; Tennessee, 2; South-Carolina, 3; Virginia, 12.

From the annual reports which have been received, the following is a brief summary of the work:

There has been one new appointment in Delaware, that of Rev. J. A. Stone to Newark. The Rev. W. R. Ellis still continues to labor in Millsboro. In the work of the year there is nothing of particular interest to note. The general condition of the stations, as reported, is very good

Ten missionaries have been appointed in Iowa. Their reports exhibit quite an amount of labor performed, and give token of steady and encouraging progress. Griswold College is of growing efficiency as a training-school for candidates for the ministry. Three students were ordained during the summer, after a complete theological course, and have had important work assigned them in the diocese. The society now holds in trust, for Griswold College, an endowment of \$10,000 for the Professorship of Systematic Theology, and \$20,000 for the Professorship of Ecclesiastical History.

In Kansas, the society has had eight missionaries. This part of the field is rapidly increasing in railroad facilities, and, consequently, the immigration is great. It is purely a missionary field. In the south-eastern portion, until quite recently, there were no organized Episcopal churches. The Rev. T. L. Smith, formerly of Missouri, was sent into this district to itinerate. He has succeeded in establishing churches at Baxter Springs and Girard. Services have also been held at Columbus.

The work in Kentucky has continued to grow in interest. Six missionaries have been commissioned during the year.

The Rev. L. L. Lurton, formerly of Clarksville, Tenn., having removed to Mississippi for his health, was commissioned at Mississippi City. His field is a large one, some sixty miles in extent. He officiates at Shieldsboro, Mississippi City, and East-Pascagoula. This part of Mississippi was almost given up to Rome; but by the gracious influences of light and truth, some even from Rome are coming into our fold.

In New-York, where the society has two missionaries, nothing of peculiar interest has transpired during the year.

The force in Nevada has been increased by two missionaries—the Rev. H. L. Badger, who is stationed at Pioche, an important town in the south-eastern part of the State, and Rev. Johnston McCormac, at Gold Hill. Bishop Whitaker still experiences great difficulty in securing men for this important diocese.

At Xenia, in Ohio, the Rev. W. T. Helm has been succeeded by the Rev. H. C. H. Dudley.

Two missionaries have been commissioned in Tennessee. The Rev. S. Ringgold still continues at Clarksville, and the

Rev. Mr. Mowbray at Chattanooga. The work generally presents encouraging features.

There have been no changes in South-Carolina during the year. The work at Beaufort, Edgefield, and Chester is gradually assuming its former shape.

The society has continued to give large aid to the important field in Virginia. Twelve missionaries have been actively engaged. The work of restoring churches and congregations has made great progress during the year.

THE TREASURER'S REPORT.

THE Treasurer of the American Church Missionary Society presents the following report to the society for the year ending Sept. 30th, 1871:

RECEIPTS.

Balance on hand September 30th, 1870.....	\$849 94
Received for the general work of the society.....	45,035 19
Specific sums given through the society to objects not connected with its work.....	12,634 93
For foreign missions, including Mexico.....	6,965 15
Borrowed from the Corn Exchange Bank.....	5,500 00
 Total.....	 \$70,985 21

PAYMENTS.

Missionaries and special objects.....	\$45,411 17
Foreign missions.....	7,506 48
Publications, including <i>Register</i> , <i>Missionary Echo</i> , and Annual Report	1,786 05
Salaries.....	6,000 00
Rent.....	1,275 00
Expenses of anniversary.....	155 25
General expenses of office, including traveling expenses of secretaries.	1,259 55
Expenses incident to the Children's Society and church treasuries....	1,652 96
Paid Corn Exchange Bank loans.....	5,500 00
 Total.....	 \$70,546 46
Balance in the treasury September 30th, 1871.....	\$438 75

Respectfully submitted.

GEORGE D. MORGAN,
Treasurer.

The undersigned, Auditing Committee, certify that they have examined the accounts of the treasurer, and compared them with the books and vouchers, and find the same to be correct, showing a balance on hand in cash September 30th, 1871, of \$438.95.

NEW-YORK, Oct. 2, 1871.

HENRY A. OAKLEY,
SOLON HUMPHREYS,
Auditing Committee.

REPORT
OF THE
FINANCIAL SECRETARY AND GENERAL AGENT,

For the Year ending September 30th, 1871.

TO THE EXECUTIVE COMMITTEE OF THE AMERICAN CHURCH MISSIONARY SOCIETY:

DEAR BRETHREN: In presenting my second Annual Report of the work intrusted to me, I am happy to say that it has largely iucreased both in interest and apparent usefulness in nearly every department, and in illustration of this, I ask your attention to some facts and details under each subject presented.

PLEADING IN THE PARISHES.

Very many of our clergy have granted us free access to their pulpits and to their Sunday-schools, and every such opportunity has been improved as far as possible, and with most favorable results. I have visited all our large cities in the East, and some in the West, and also many of the principal towns in eight States.

The summer appointments have been much larger than heretofore, and generally in very good localities. There are still a number of parishes where those who are our best friends have been unable, from various reasons, (church debts, promises to other objects, etc.,) to afford this facility during the past year, which has, undoubtedly, prevented very materially the greater increase of our revenue.

To call attention to the interest and importance of this work, and to open new doors of entrance, a series of articles have been published in the *Register*, entitled "Sketches in our Parishes," of which two or three are subjoined.

SKETCHES IN OUR PARISHES.

St. Peter's, Baltimore, is an old church which has been renewing its youth by moving out to the pure air on the western and hilly side of Baltimore, where rows upon rows of substantial dwellings had preceded. It was a necessity; a step carefully considered, wisely taken, and eminently successful. A principle often forgotten, but yet essential to vigorous parochial life, has here been fearlessly acted upon, namely, that when we are expending largely

for ourselves we should never decrease our gifts for the spread of the Gospel. It is less than a year since this church, while in its transition state, and worshiping in a hall, asked an opportunity to contribute to our missionary cause, giving, in response to an account of the work, about six hundred dollars. Since that time they have erected a most beautiful and complete white marble structure, composed, under one unique plan, of a large church, tower, spire, and chapel-building, the latter containing every appointment, from an infant-school to a chapel seating several hundred.

The living stones were not wanting; for on that Sunday morning, one of the coldest of this cold winter, a noble congregation came to hear the missionary sermon which had been announced on the previous Sunday; and by excellent attention, and a response as liberal as before, testified to their continued zeal and quick sympathy with the struggling workers in our border-lands. If all our congregations could thus have their hearts enlarged instead of narrowed, and their gifts increased, by liberal expenditures for themselves, we could almost be tempted to wish them all a new marble church at once.

In the afternoon, the large church was nearly half-filled with little ones at the children's service, and a quieter audience is seldom seen. During the service, notice of baptism was given, and a dear little girl of three years came forward with two ladies. Her hair was flowing over her shoulders, and her little hands encased in their red gloves rested on the chancel-rail, while she looked up to the minister with a most gentle expression as he said, "May, I baptize thee." This beautiful and solemn scene appeared to prepare the little ones for the children's missionary sermon that followed; and when the question was asked, "Who wants to take a Church Treasury and work for the cause?" a forest of hands sprang up; and we hope that ere this each hand has its "treasury," and is at work.

ST. GEORGE'S CHAPEL, NEW-YORK.

Free Grace Chapel of St. George's, New-York, Nineteenth street and First avenue, had a most orderly and successful Christmas celebration, practically illustrating the question of lay coöperation. The Rev. C. H. Stephenson, the missionary in charge, was sick, and Dr. Tyng, as rector, came round to find that all was admirably arranged by the efficient superintendent, Mr. Henry McLaren. Exactly at half-past seven o'clock, nearly 500 children were seated in the chapel, and at two minutes later the singing began. They sang well, and they listened well while the Rev. Dr. Tyng, Rev. W. A. Newbold, and the Rev. N. L. Briggs addressed them on the happy Christmas season, the joy of doing good to others, and other seasonable thoughts. The Christmas-tree, as high as the roof of the chapel, was ablaze with candles and dolls, and a multitude of gifts, while the chancel was literally piled up with books, toys, etc.; and though their eyes were feasting, they seemed to be ready to hear the reason of our joy, the Child-Christ, our Lord. And when, led by Dr. Tyng, they all prayed for their faithful missionary, that the Lord would restore him to health and to labor, no heart present could doubt that the Lord would hear their prayer and bless them all. It was a touching scene when youth and age were blended before the merey-seat in Christian faith.

HOLY TRINITY CHURCH, WEST-CHESTER, PA.

West-Chester, Pa., is a quiet town of Quaker origin and element, but it has a beautiful new Episcopal Church, the Holy Trinity, seating 600, finished in exquisite style, not gaudily, with every appointment save a tower and a spire, which are to come. It is paid for and consecrated. The old church is beautifully fitted up for Sunday-school, Bible-class, lecture, sewing, and entertainment-rooms—the latter, with a stove, with all utensils, where a single class or the whole school, or the whole parish, may have a social tea-party. Being thus blessed and provided, and taught by a rector who looks beyond home interests, they began to think of poor mission-stations, where a log-cabin must do for a church or a barn for a school-house. They therefore invited the agent of our society, and had a missionary Sunday. A sermon in the morning to a fine congregation, and a collection *right after it*. A talk to the Sunday-School, when all the infant and Bible-classes joined the main school to hear about the work, and how to work it with church treasures, certificates, and gold medals. In the afternoon a short service for young people, when a familiar address presented to them the motives and methods of Christian labor more directly and personally than a sermon could. Then, in the evening, another sermon; thus making as much out of a missionary agent and a missionary Sunday as they well could. Such a spirit in pastor and people will surely call down a blessing on their own garden, according to the promise, "He that watereth shall be watered also himself."

A MISSIONARY JOURNEY.

To awaken a general interest in a large number of parishes, a missionary journey through Pennsylvania, Ohio, and Kentucky was planned, and a time-table carefully prepared of Sunday and week-day services; this was sent to all the rectors of churches on the route, and arrangements perfected in most of the places. A copy herewith will show that it extended from Harrisburg, York, and Pittsburg, Pa., through the cities and towns of Ohio, to Louisville, Covington, and Newport, Ky.

York, Pa.....	April 28th, Friday Evening,	General Meeting.
Harrisburg, Pa	" 30th, Sunday Morning,	Sermon.
" " "	" " " Afternoon,	Children's Meeting.
" " "	" " " Evening,	General Meeting.
Pittsburg, Pa.....	May 7th, Sunday Morning,	Sermons in two Churches.
" " "	" " " Afternoon,	Children's Meeting.
" " "	" " " Evening,	General Meeting.
Cleveland, Ohio.....	" 14th, Sunday Morning,	Sermons in two Churches.
" " "	" " " Afternoon,	two Children's Meetings.
" " "	" " " Evening,	General Meeting.
Columbus, "	15th, Monday "	" " "
Mt. Vernon, "	17th, Wednesday Even'g,	General and Children's Meetings.
Gambier "	19th, Friday Afternoon,	Children's Meeting.
" " "	" " " Evening,	General "
Sandusky, "	21st, Sunday Morning,	Sermons in two Churches.
" " "	" " " Afternoon,	Children's Meeting.
" " "	" " " Evening,	General "
Fremont, "	22d, Monday "	General and Children's Meetings.
Norwalk, "	23d, Tuesday "	" " " "
Elyria, "	24th, Wednesday "	" " " "

Newport, Ky.....	May 27th, Saturday Afternoon, Children's Meeting.
Covington, Ky.....	" 28th, Whit-Sunday Morning, Sermon.
Cincinnati, Ohio.....	" " " " Sermons in three Churches.
" " "	Afternoon, Children's Meeting.
" " "	29th, Monday Evening, General Meeting.
Louisville, "	Juno 4th, Trinity-Sunday Morning, Sermons in three Churches.
" " "	Afternoon, Children's Meeting.
" " "	Evening, General "

At several of the children's meetings from two to ten Sunday-schools were gathered, and at the general missionary meetings, a number of churches were represented.

The results were most gratifying. In thirty-one days, thirty-three parishes were reached, eighty-five sermons and addresses delivered, in which, and the conducting of the services, two of our bishops and thirty other clergymen took part. Forty Sunday-schools were gathered in different anniversary missionary meetings, one thousand treasuries were distributed, one thousand *Registers* subscribed for, and a very good financial return has been already received, with prospect of continued and increasing amounts. Some extracts from the *Register*, which are reprints from the daily papers published in the cities visited, will show the light in which these efforts were regarded there, while the introductory remarks from a long-time friend of our cause give some thoughts so valuable in their practical bearing that they are placed beside the extracts named :

CHILDREN'S ANNIVERSARIES, AND GENERAL MISSIONARY MEETINGS IN THE WEST.

‘OUR WORK.—A most important part of the work of our society is to awaken and spread among our people an increased interest in behalf of the missionary cause. To this end sermons and addresses are delivered, public meetings are held both for grown people and for the children, and missionary intelligence is circulated. These ends are accomplished as far as practicable through the agencies of the society, and these have lately been most actively and successfully employed in some of our more western parishes of Pennsylvania, Ohio, and Kentucky. The hearty coöperation of the clergy, and the efficient aid of Sunday-School superintendents and teachers, added materially to the interest of our meetings, generally securing excellent audiences, and opening the way for further work in future. It was but a Spring-time sowing of precious seed; but the broad field of several hundred miles, and more than *thirty* parishes over which it was scattered, promises an abundant harvest. If we would see a growing interest in all parts of our missionary work, our clergy, our Sunday School teachers, and our people generally must give time and attention to the subject. Multitudes of congregations, under professedly evangelical influence, do little or nothing because they know nothing, or next to nothing, of the spirit, the wants, and the progress of the missionary work in our own country, and throughout the world. We would suggest to our friends and to the clergy that they give special attention to this matter, and introduce into their parishes those effective agencies and plans in the Sunday-School, and in the church which we can furnish, for making their people acquainted with

what Christians are doing to extend the Saviour's kingdom in our own land and over all the earth. The good results of such efforts would soon be seen in the increasing zeal and activity in behalf of every parochial as well as every general interest.

EXTRACTS FROM THE REGISTER.

"PUBLIC MEETINGS.

"The financial secretary, aided by other friends, has been for some time engaged in holding public meetings in the West, in behalf of the society. From the local papers we gather and present to our readers such accounts as we can of these meetings.

[From the Cleveland Daily *Leader* of Monday, May 15th, 1871.]

"MISSIONARY WORK.

"*Interesting Services at St. John's and St. Paul's Churches—Addresses to the Sunday-School children—Great Interest Manifested.*

"In pursuance of an announcement made in the city papers on Saturday, missionary meetings were held yesterday in St. John's church, on the west side, and in St. Paul's, on Euclid avenue. * * *

"The *Standard of the Cross* publishes this communication from

"SANDUSKY.

"Representatives of the American Church Missionary Society visited Sandusky on Sunday last, the 22d, and presented the cause of the society, both in Grace Church and Calvary Chapel. The Rev. Mr. Clements preached in the morning at the church, and the Rev. Mr. Newbold at the chapel, both bringing the subject of domestic missions before the people. * * *

"CINCINNATI.

"The daily secular papers of the city give quite full accounts of the meetings held in behalf of the society. Our space only allows a brief notice of these meetings.

"On Whit-Sunday morning, sermons in behalf of the society were delivered in Christ Church, St. John's, and St. James's—by delegates from the East, and collections taken.

"On Whit-Sunday afternoon, the children's meeting was held according to the following report from the *Gazette* of Monday. * * *

"LOUISVILLE, KENTUCKY.

"On Trinity-Sunday morning, sermons were delivered in three churches for the society, one of them being by one of our missionaries, the Rev. William M. Ross, of Princeton, Ky. In the afternoon, a children's meeting was held, as reported below :

[From the *Courier-Journal*, of Louisville, Ky., June 5th.]

BISHOP CUMMINS'S ADDRESS.

"Interesting Anniversary Services of the American Church Missionary Society yesterday afternoon and evening, at St. Paul's.

"St. Paul's Church, of this city, was alive with little folks yesterday afternoon. The children and teachers had gathered there from the parent church, and from all its dependencies—Zion, Ascension, Emanuel, and St. Andrew's—situated in different portions of the city. * * *

" CHILDREN'S SOCIETY.

"The work among the children is so closely interwoven with all we do in the parishes, that, in speaking of the latter, I have already made a partial report of the children's meetings in the West.

"As it was impossible to hold our spring anniversaries for the children in the East and West at the same time, the former were omitted for this year, with the expectation of renewing them next spring; and in the mean time, a similar meeting has been arranged for Baltimore, in connection with the anniversary of our society in October. Though without their meetings, the children of the Eastern Sunday-schools have not forgotten to send their offerings, and in this have been largely aided by our

" CHURCH TREASURIES.

"Four thousand of these treasuries are now in use, and have already yielded \$2625.58. They have certainly been one of our most effective instruments in cultivating a missionary spirit among the little ones. Orders come in constantly for them, and the interest is increasing. The plan has been made so flexible in its details, that any family or Sunday-School desiring to aid our work for a short time, or with systematic regularity, can not find a more excellent helper than our little treasury. It is the archer's quiver, the fisherman's net, the boy's satchel, the merchant's bank, the Christian's store-house

" CERTIFICATES AND MEDALS.

"No change has been made in the form of the certificates or medals; but they have been united to the treasuries, in one system, by using the treasury as the gatherer to collect money that may secure certificates and medals. Under this plan, the children labor with a constant aim, and therefore cheerfully. Several thousand certificates and one hundred and seventy-five medals have been issued.

" OUR MISSIONARY.

"Many Sunday-schools have requested that they might have one missionary as their own, whom they might support, and from whom they might receive letters; and this arrangement has been frequently made, to the great increase of their interest and offerings.

“ BOXES OF CLOTHING TO MISSIONARIES.

“ As another means of cultivating closer relations of personal interest between our workers in the field and our contributors at home, a plan was perfected for furnishing information to our parishes of the wants of our missionaries, that boxes of clothing might be prepared and sent. A sketch of this work, with replies from the missionaries herewith, shows how successful it has been; and although not reported by our treasurer, it is really an addition of almost four thousand dollars to our receipts, and much more than that to the comfort of our missionaries.

“ Already many applications for names of missionaries are received for the coming year.

“ THE LADIES TO THE MISSIONARIES.

“ Jesus said, ‘Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.’”—MATTHEW 25: 40.

“ I call you not servants, . . . but I have called you friends.”—JOHN 15: 15.

“ It is a blessed privilege to help the friends, yes, the *brethren*, of Jesus. How cheerfully we aid the child of one who is loved and gone! Then, surely it can be no hardship, but a labor of love, to take the brother of our *Lord* by the hand and say reverently, with a feeling of our unworthiness for the high office, ‘Will you allow me for the *Master’s* sake to help in clothing your family, or doing any thing that may cheer and comfort you in your holy and laborious work?’

“ This has been the spirit manifested by the Christian ladies of many of our parishes, and in response to it we sent, early in the season, *letters of inquiry* to many of our missionaries, asking what they most needed, the measurements required, etc.

“ The replies were duly filed in order, and when the churches applied for names of missionaries to whom they might send boxes, they were ready. A part only, and that the smaller part of the blessed results, is shown in the report among our contributions, telling of *twenty-one* boxes and barrels of clothing and stores, valued by the donors at \$2173.98. How much larger that result will be when we give the value placed upon them by those who received them, and of which we will tell directly in their own words! But if we could also add the precious Christian sympathies which have been awakened in the hearts of the workers while they prepared the contents of the boxes, the influence upon their own churches, and homes, and children, while they talked it over, and planned the work, and bore some self-denial to accomplish it, even purest gold and sparkling gems could not tell the value of the treasure thus gathered.

“ Their estimate of their own work has been most moderate; indeed, we know it to be too low in several instances. One box contained fifty yards of carpet, not new, but very good, and a great many other things, yet the ladies valued it at eighty-five dollars, while their rector thought it worth one hundred and fifty, and the missionary felt inclined to add one hundred more; yet we put it down at eighty-five.

"AN ENCOURAGEMENT."

"The timeliness and practical value of the gifts, as well as the warm expressions of gratitude they call out, can not be better represented than in the words of the recipients; but, for obvious reasons, the few extracts which we make from their letters, unexpectedly to them, must be without name or clue.

"The first we mention, not only tells of the gift, but how it cheered the missionary when discouraged in his work :

"I have heard from Rev. Mr. —— and Miss ——. What warm Christian hearts they have! They have sent me a bale of things, all very much needed, and some which I felt it almost unkind to take, because of the thought, how much more some other missionary brother needed them. However, "Freely we have received, freely we can give." Don't you wonder at the spirit of that parish when I tell you what they sent? Fifty yards of carpet, one pair of blankets, one spring overcoat, one dozen handkerchiefs, ten yards flannel, two merino shirts, half-dozen stockings, three linen table-cloths, pillow-cases, numerous small things, one dress, and \$20. Why, we feel rich with our store—and the carpet was a "treasure trove." Miss —— thought we could cover one room with it, taking out the choice spots, but my wife "set her head to work," and lo! we have covered two rooms with twenty-five yards each.

"But, my brother, this is not all the goodness God has manifested toward us. I returned home so heart-sick and weary; and since my return, \$50 out of pocket, I have received \$85 for the church. And though I expected to be obliged to leave here and take some other parish, unless means should be provided for my relief, God so ordered all things that I found, on my arrival here, enough, I think, to keep me comfortable for some time to come. So the Lord's goodness has followed me; nay, gone before me, when I did not know it."

"A GIFT IN SORROW."

"Another missionary, who is in deep affliction, his wife suffering under temporary insanity, the result of dangerous illness, writes from a weary heart and a desolate home with a noble and thankful spirit :

"*February 2d, 1871.*—I have opened the box, and am exceedingly gratified by the kind consideration of the lady friends, in the articles they have sent, though it was a great grief to me that my dear wife was not here to enjoy them. She, I grieve to say, is still deranged, incapable of enjoying any thing. How long it will last, or whether she will be restored at all, God only knows; but I try to hope for the best. I have come back to a desolate home. My wife in a hospital and my children scattered; my little girl with her friends, and my little baby under the care of my sister. He is a fine, healthy child, and is doing well. I shall send the clothes to him, and those for my wife and little girl to them.

"Many, many thanks to my kind friends for their valuable presents. May God reward them for their goodness to me and mine! I hope it may not be long before I can give you a better account of my family."

"GLAD HEARTS."

"From a more cheerful home we hear how the box helps out the always insufficient salary. The amount which our society promises, though small, comes promptly; but very often the feeble missionary station is unable to pay with regularity the proportion it has pledged, and this gives the missionary much anxiety and trouble:

"*January 29th, 1871.*—Our hearts were made glad this week by the receipt of a box filled with valuable articles of clothing, etc., and sent under the auspices of the American Church Missionary Society. When I tell you that since last April my receipts, over and above expenses of house-rent, have only been \$545, and nearly \$100 of that have been used in traveling expenses, you will readily see how acceptable all these articles were. Will you be so kind as to convey our thanks for this valuable and most acceptable donation? I wish I could express to the donors our pleasure and gratitude in receiving; and we pray God to return them a hundred-fold for all they have done."

"A HAPPY CHRISTMAS."

"Another bright reply tells how it came in time to be a Christmas-present:

"*We received the box yesterday, all safe and sound. It came in good time for a Christmas-present. With its contents we are well pleased; and you will please convey to the parties who furnished it our grateful and heartfelt thanks. We earnestly pray that the Father in heaven may reward them abundantly for their kindness.*

"*God bless you all, and grant you a happy and joyful Christmas.'*

"THE ORPHAN'S BOX."

"*This touching letter has just been received from a faithful missionary, a young man whose wife died recently, leaving him a little boy. A kind lady at once made up a box of infant's clothing and sent it. He will pardon us for allowing other hearts to be touched with the recital of his sorrows, and his thankfulness, even as our own was:*

"*February 5th, 1870.*—The box of articles from you has been duly received. It contained a great deal more than I expected. As I took out one article after another, the scalding tears almost blinded my eyes. I could not help thinking how it would have made the heart of my dear wife rejoice, had she been spared, to see the clothes thus kindly sent for her dear little boy. Ah! it was a great trial even to unpack the box which you sent me in such a spirit of kindness. It seems but yesterday that the loving smile lit up the face of my dear wife, like bright sunshine, when I told her of the plan you had in view. "How kind it is in a stranger to take so much interest in our wants! God will bless him!" she said.

"*No gift that I have ever received has left such an impression on my mind and heart as this one has.*

"*My work is oftentimes difficult and discouraging; but the remembrance of this will strengthen and support me, by leading me to trust more entirely to God. I feel very lonely and sad. "The spirit is willing, but the flesh is weak;" oh! so very weak. God help me, is my prayer continually; and "Thy*

will be done," is the response of my soul; but I am weak for all that. Remember me when you kneel to pray for the poor and afflicted. Accept my most sincere thanks.'

"Nothing has more interested us in this blessed work than the unselfish spirit of devotion which the missionaries themselves manifest in all their letters, some of them too confidential for publication; and it is with the full conviction that such an impression would be produced upon every heart, that we have furnished these few but bright examples. 'Go thou and do likewise.' Surely, in some department of the work we may each say, 'Here am I; send me, send me.'—ED.

"Boxes of clothing, groceries, and household stores sent to the missionaries from the Ladies' Working Associations of various churches:

NOTE.—In no case are these boxes considered as part of the missionary's salary, but as a free, additional gift from the ladies.—ED.

Christ Church, Christiana Hund., Del., one box clothing. Estimated value.....	\$85 00
St. John's, Elizabeth, N. J., one box clothing. Estimated value.....	279 00
St. John's, Elizabeth, N. J., one box clothing. Estimated value.....	242 00
Christ Church, Brooklyn, L. I., three boxes clothing. Estimated value.....	375 00
Friends in New-York, one box clothing. Estimated value.....	60 00
A Lady and her friends, one box clothing. Estimated value.....	78 12
A Lady and her friends, one box clothing. Estimated value.....	28 71
Church of the Intercession, Washington Heights, N. Y., one box of clothing and groceries. Estimated value.....	162 00
Church of the Holy Trinity, N. Y., one box clothing. Estimated value	100 00
St. Luke's Church, Rochester, N. Y., one box clothing. Estimated value.....	20 00
Trinity Church, Newark, N. J., one barrel clothing. Estimated value.....	150 00
Holy Trinity, Harlem, N. Y., one box clothing. Estimated value.....	35 00
A Member of Holy Trinity, N. Y., one bundle clothing. Estimated value.....	10 00
Church of the Reformation, Brooklyn, one barrel clothing. Estimated value.....	50 00
Intercession, Washington Heights, N. Y., a second box clothing. Estimated value	197 15
Covenant, Philadelphia, one box clothing. Estimated value.....	125 00
St. Ann's on the Heights, Brooklyn, one box clothing. Estimated value.....	60 00
St. Ann's on the Heights, Brooklyn, a second box clothing. Estimated value	80 00
Christ Church, Brooklyn, a fourth box clothing. Estimated value.....	37 00
Twenty-one packages, valued at	\$2173 98

"SECOND REPORT.

Our Saviour, Brooklyn, L. I., one box clothing. Estimated value.....	\$85 00
Our Saviour, Brooklyn, L. I., a second box clothing. Estimated value.....	70 00
St. Matthew's, Brooklyn, L. I., one box Christmas gifts, etc., for association in Tennessee. Estimated value	108 50
Atonement, New-York, three boxes clothing to Virginia. Estimated value.....	388 63
Atonement, New-York, five boxes clothing to Kansas. Estimated value.....	473 49
Atonement, New-York, two boxes clothing to Kentucky. Estimated value.....	126 05
Intercession, Washington Heights, N. Y., one box clothing, etc. Estimated value	365 37
Thirteen packages, valued at.....	\$1617 04
Previously reported, twenty-one packages, valued at.....	2173 98
Total to our missionaries, as far as reported.....	\$3791 02

"Additional, from Atonement, New-York, for two missionaries, not on our list, \$266.13, making in full from that church, for this year, \$1254.30. We have given these facts because they furnish a worthy example of what a working church can do, and as a suggestion for timely and systematic arrangement in this department of our work for next year. No efforts that we make have been more blessed in their influence upon our missionaries and upon our working parishes than these endeavors to minister to that Saviour who says. 'I was an hungered, and ye fed me, . . . naked, and ye clothed me. . . Inasmuch as ye have done it unto one of the least of these, ye have done it unto me.'

"Several more boxes were sent, but the accounts about them were returned too late to be included."

PUBLICATIONS.

An abstract of our last annual report was prepared as a circular for the pews, and has been widely distributed. Ten thousand circulars, explanatory of the church treasures, have been sent to the Sunday-Schools.

Editorials and reports, often more than a column in length, have been secured without expense in the church papers, and in the daily papers of nearly every city in which our meetings have been held.

The *Register* was committed, by resolution of the Executive Committee, in February last, to the secretaries, and the financial secretary assumed its editorial and business management. Particular attention, and considerable share of time and thought, have been devoted to it, in the hope of largely increasing its usefulness. In eight months its contents have been more than doubled, and we hope improved, while the circulation has increased from 3500 to nearly 7000. This has been successfully accomplished without any increase in its cost to the society, and while still furnishing it to subscribers at the very low price of \$10 per 100 copies per annum. Its leading features now are extensive and fresh Correspondence from our Missionaries, careful Selections from American and European papers and periodicals, Sketches of our Home Parishes, short Missionary Addresses, the Literature of Missions, Poetry, a Children's Corner, list of Contributions received, etc.

As an advertising sheet for our cause, as a vehicle of communication between our workers and givers, as an instructor in mission life, and a fountain of missionary thought and motive, this paper ought to be very widely distributed and faithfully read. Eighty-four thousand winged messengers of missions in a year at its present circulation is an encouraging thought, but it ought to suggest a vastly larger number as possible to be obtained.

CORRESPONDENCE.

The correspondence of the financial department has very much increased, and might be thus classified ; with reeors about appointments, etc. ; with secretaries of ladies' societies about the boxes of clothing ; with superintendents and teachers on Sunday-school meetings, treasures, etc. ; with parents asking for aid from our instrumentalities in family missionary work ; with children about their own work ; with missionaries—accounts from their fields, and appeals for aid for themselves and their churches. From the latter source very valuable material for use in the pulpit and in our paper is drawn. The children's letters occasionally published in "Our Post-Office," in the *Register*, have been mentioned by many as of great interest.

TRAVELING.

Many hundreds of miles have been traversed by the secretary and others, in prosecuting this constant and extended work, and special mention of God's guiding and protecting hand is humbly made with a thankful sense of his mercies.

CLERGY AND LAITY AIDING.

Most cheerfully have the clergy rendered personal aid, and most liberally have both clergy and laity extended hospitality, and to these brethren in labor we return grateful acknowledgments. One case of specially effective and extended assistance deserves particular mention. Rev. Samuel Clements kindly offered to accompany the secretary in his journey through Pennsylvania, Ohio, and Kentucky. He devoted five weeks of his time, delivered twenty-five sermons and addresses, and in his former parish in Ohio materially aided in securing a contribution of several hundred dollars. Rev. R. H. Newton also assisted by very able sermons and addresses in Cincinnati, Ohio.

RESULTS.

Though the treasurer's report exhibiting the financial record shows an improvement on last year of more than eight thousand dollars, we may add, as results more precious still, and promising for the future, the many points of success here mentioned. Surely God will bless this seed of mission life so widely scattered; He will strengthen these missionaries whom He allows us to aid and cheer; He will teach these dear children, who have now learned to love the work, that they must continue and extend it when we can labor no longer; and therefore, with faith in His blessing, let us "work while it is day."

WILLIAM A. NEWBOLD,
Financial Secretary and General Agent.

REPORT OF THE NEW YORK CITY COMMITTEE.

To the Executive Committee of the American Church Missionary Society:

DEAR BRETHREN: The work of your City Committee for the year has been wholly confined to the Church of the Epiphany. We therefore present as our Annual Report that of the Rector, the Rev. B. B. Leacock.

Most of the parishes which formerly contributed to our treasury have their own Mission Chapels. This has materially interfered with any extension of our work.

Respectfully submitted in behalf of the Committee.

E. ANTHON, *Secretary.*

NEW YORK, October 1, 1871.

*NEW YORK DIOCESAN COMMITTEE, A. C. M. S.,
in account with J. H. HERRICK, Treasurer.*

Rev. Isaac Maguire, 1 year's salary.....	\$1,200 00
F. Schaubhuts, Oct. 1, 1870, to May 1, 1871	175 00
Miss Mosher, 1 year's salary.....	800 00
Mrs. Cornwall, ".....	350 00
Mrs. Lovell, ".....	350 00
2 Bible Readers, May 1, 1871 to Oct. 1, 1871.....	125 00
Balance on hand Oct. 1, 1871.....	60 \$3,000 60

Cr.

Oct. 1, 1870, Balance on hand,	\$1,123 33
Dec. 27, Church of the Ascension, N. Y.....	197 73
Feb. 1, Friends, N. Y	200 00
Feb. 28, J. D. Wolfe	500 00
Apl. 22, S. Brown.....	250 00
Ch. Incarnation, N. Y.....	300 00
Aug. 25, Interest on loan, \$2,000.....	149 54
Sep. 8, Church of the Ascension, N. Y.....	100 00
Oct. 5, Through Rev. Dr. Smith.....	180 00
Oct. 1, 1871, Balance on hand in bank.....	60

	\$3,000 60

E. E.—NEW YORK, October 1, 1871.

J. H. HERRICK, Treas.

REPORT OF THE RECTOR OF THE CHURCH OF THE EPIPHANY.

TO THE REV. EDWARD ANTHON, SECRETARY OF THE NEW-YORK CITY COMMITTEE OF THE AMERICAN CHURCH MISSIONARY SOCIETY:

REV. AND DEAR SIR: In compliance with your request, I beg leave to report that the work at the Epiphany has been kept up with unabated interest during the past year. The congregation remains about the same. Our Mothers' Meeting has increased in numbers and in interest. On some evenings, including mothers, children, and attendants, 70 and 80 have been in the room, making a full house and a lively company. The children are gathered into a separate room and are taught.

Number of sessions during the year,	50
" attending " " " "	108
Average attendance of mothers,	20
Largest number any one evening of mothers,	40

Our sewing-school was a source of great satisfaction to all concerned in it.

Number of sessions,	23
" admissions,	540
Average attendance,	241
Number of pupils promoted,	78

The Sunday-schools continue to be a field for earnest effort. In our morning school we

Number on the roll,	906
Largest attendance at any one session,	650
Smallest " " " "	105
Average " about,	450

Our Children's Church keeps up in interest and in numbers.

We regard with great satisfaction our experimental Industrial School. The Lord has owned and blessed it. The school opened on the 1st of June, 1870, with 2 girls. The third day there were 11 girls and 13 boys, (24.) One hundred and seventeen (117) have been under instruction during the year. Sixty-three (63) have left the school under various circumstances, and of this number we have reason to know that more than 40 have either gone to the public schools or have secured useful employment.

These children have been gathered out of the very lowest and most degraded conditions of life. Of the 117 brought in, 72 did not know their letters.

Their improvement has been extraordinary, and in no particular more noticeable than in their deportment.

The school keeps open all the year, as these poor children need to be cared for in the summer as well as in the winter. They are supplied daily with a dinner, and by good marks earn their clothing and shoes. We are indebted to the committee for the support of our teacher, and to other friends for large supplies of clothing and food. We have spent in addition \$980.18. This sum has come in from unexpected sources—Christian friends, whose hearts the Lord has opened to sympathize with us and help us in this good work. We still continue it, looking to Him for our daily manna.

The German work is not in the flourishing condition it ought to be, and that it would be in, if it were vigorously conducted. The field is large and inviting. It is the work of growing importance in this part of our city. May the Lord of the harvest send laborers into this destitute portion of His vineyard!

The following summary will give some idea of what has been done during the year. It, however, falls below the actual amount of work, as, from various causes, it has been impossible to get full reports:

Number of visits paid,	5616
Pages of tracts distributed,	16,464
Scriptures read,	1254
Families prayed with,	1180
Sermons preached,	147
Lectures and addresses, (clergymen and laymen),	965
Regular services,	138
Irregular “	455
Parish meetings for various objects,	233
Baptisms—adults, 2; infants, 18. Total,	20
Marriages,	8
Burials,	22
Number of communicants,	267

The vestry of the church and myself feel under many obligations to the committee for their liberal assistance through the year that has just closed.

Yours truly,

B. B. LEACOCK.

PATRONS AND LIFE MEMBERS OF THE SOCIETY.

PATRONS,

BY THE PAYMENT OF FIVE HUNDRED DOLLARS.

RT. REV. C. P. McILVAINE, D.D., LL.D., D.C.L., Oxon.	OHIO.
*RT. REV. A. POTTER, D.D.	PENNSYLVANIA.
RT. REV. ALFRED LEE, D.D.	DELAWARE.
RT. REV. MANTON EASTBURN, D.D., LL.D.	MASSACHUSETTS.
RT. REV. H. W. LEE, D.D., LL.D.	IOWA.
RT. REV. G. T. BEDELL, D.D.	OHIO.
RT. REV. T. H. VAIL, D.D.	KANSAS.
REV. S. H. TYNG, D.D.	NEW YORK.
*REV. N. B. CROCKER, D.D.	RHODE ISLAND.
REV. N. H. SCHENCK, D.D.	LONG ISLAND.
A. F. WARBURTON, Esq.	NEW YORK.
G. T. M. DAVIS, Esq.	NEW YORK
JAY COOKE, Esq.	PENNSYLVANIA.
Mrs. RAINSFORD.	NEW YORK.
Mrs. THOMAS DEAN.	" "
Mrs. C. L. SPENCER.	" "
WM. WOODWARD, Esq.	MARYLAND.
A. G. P. DODGE, Esq.	NEW YORK.
JOHN D. WOLFE, Esq.	" "
STEWART BROWN, Esq.	" "
WM. H. ASPINWALL, Esq.	" "
Mrs. M. R. MILLER.	" "
J. F. SHEAFE, Esq.	" "

LIFE MEMBERS,

BY THE PAYMENT OF ONE HUNDRED DOLLARS.

A.

ALSOP, REV. REESE F.	NEW YORK.
ANTHON, MRS. EMILIE.	" "
ANTHON, REV. EDWARD.	" "
*ANTHON, D.D., REV. HENRY.	" "

ATKINS, REV. A. B.	MARYLAND.
AGNEW, JOHN	PENNSYLVANIA.
ARNOLD, REV. E. E.	"
AMORY, JAMES S	MASSACHUSETTS.
ASHHURST, JOHN	PENNSYLVANIA.
ALLEN, MRS. F.	MASSACHUSETTS.
APPLETON, REV. E. W.	PENNSYLVANIA.
ABBOTT, REV. B. H.	LONG ISLAND.
ASHHURST, W.	PENNSYLVANIA.
ALLEN, REV. H. F.	MASSACHUSETTS.

B.

*BRINCKLE, REV. S. C.	DELAWARE.
BURRILL, REV. J. T.	MASSACHUSETTS.
BROWN, W. II	PENNSYLVANIA.
BAKEWELL, REV. J.	KANSAS.
BENJAMIN, E. B.	NEW YORK.
BRADFORD, MARTIN L.	MASSACHUSETTS.
BREWER, REV. DARIUS R.	NEW YORK.
BARROW, REV. THOMAS.	MARYLAND.
BOURNE, BAYLIES	RHODE ISLAND.
BOUTILLIER, CHARLES L.	PENNSYLVANIA.
*BROOKE, D.D., REV. JOHN T.	OHIO.
BYLLESBY, DEW. C.	PENNSYLVANIA.
BOOTH, REV. R. C.	RHODE ISLAND.

C.

COOPER, REV. CHARLES D.	PENNSYLVANIA.
COLLES, J., JR.	NEW YORK.
CUTLER, REV. SAMUEL	MASSACHUSETTS.
*CUTLER, D.D., REV. B. C.	NEW YORK.
CLAXTON, D.D., REV. R. BETHEL	PENNSYLVANIA.
CARTHEW, PETER	LONDON, ENGLAND.
*CHENEY, REV. G. N.	NEW YORK.
CLEMENTS, REV. S.	PENNSYLVANIA.
CHARLIER, MRS. ELIE	NEW YORK.
CANFIELD, D.D., REV. E. H.	VERMONT.
CALDWELL, SAMUEL B.	NEW YORK.
COOKE, JAY	PENNSYLVANIA.
COOKE, H. E.	"
COOKE, J., JR.	"
*COOKE, MRS. JAY	"
COOKE, LAURA E.	"
COOKE, SALLIE E.	"
CLARK, D.D., REV. S. A.	NEW JERSEY.
CHARLIER, REV. E.	NEW YORK.
CORNELIUS, R. C.	PENNSYLVANIA.
CURIER, GEORGE O.	MASSACHUSETTS.
CURIER, HARRIET W.	"
CURIER, MARY L.	"

*CONYNGHAM, LL.D., HON. JOHN N.....	PENNSYLVANIA.
CUNNINGHAM, Mrs. ROSETTA A.....	"
COOKE, PIT.....	NEW YORK.
COGGILL, T. W.....	" "

D.

DUNHAM, E. W.....	" "
DYER, D.D., REV. H.....	" "
DEAN, MISS LOUISA.....	" "
DEAN, MISS ELIZA.....	" "
DUANE, REV. CHARLES W.....	PENNSYLVANIA.
DABNEY, C. H.....	"
DALTON, REV. ASA.....	MAINE.
DUANE, D.D., REV. R. B.....	LONG ISLAND.
DOW, JAMES O.....	MASSACHUSETTS.

E.

EBAUGII, T. O.....	DIST. OF COLUMBIA.
EDWARDS, REV. ROBERT A.....	PENNSYLVANIA.
EARLE, JOHN H.....	NEW YORK.
ELY, D. J.....	" "

F.

FOSTER, FREDERICK G.....	NEW YORK.
FRENDBERG, Mrs. CARL G.....	KENTUCKY.
FESSENDEN, Mrs. T. GREENE.....	MASSACHUSETTS.

G.

GREENE, Mrs. GARDINER.....	MASLACHUSETTS.
GREENE, Mrs. SARAH.....	"
GREENE, REV. J. S. COPLEY.....	"
GESNER, REV A. H.....	NEW YORK.
GRAY, REV. HORATIO.....	" "
GARFIELD, REV. JOHN M.....	CONNECTICUT.
GRAMMER, D.D., REV. J. E.....	MARYLAND.

H.

HARRIS, REV. N. SAYRE.....	NEW JERSEY.
HUCKEL, REV. W.....	NEW YORK.
HAINES, JOHN P.....	" "
HAINES WM. A.....	" "
HAYES, Mrs. A. M.....	" "
HAINES, EMILY S.....	" "
HAINES, W. A., Jr.....	" "
HAINES, R. TOWNLEY.....	" "
HAYS, F.K.....	" "
HARDING, REV. J. McA.....	" "
*HOWARD, E. W.....	RODE ISLAND.
HOUSTON, W. C.....	PENNSYLVANIA.
HOUSTON, Mrs. W. C.....	"
HOPPIN, CLARA T.....	RODE ISLAND.

HERRICK, JAMES B.....	MASSACHUSETTS.
*HERRICK, J. B.....	" "
HARLAN, MRS. S.....	DELWARE.
HUMPHREYS, S.....	NEW JERSEY.
HUMPHREYS, E. W.....	" "
HASTINGS, WARREN.....	NEW YORK.
HAINES, J. P.....	" "
HERRICK, MRS. J. B.....	" "
HUMPHREYS, MRS. S.....	NEW JERSEY.

I.

IRVING, LL.D., REV. THEODORE.....	NEW YORK.
IVES, R. H.....	RHODE ISLAND.

J.

JOHNSON, MRS. C. T. A.....	OHIO.
JOHNS, D.D., RT. REV. JOHN.....	VIRGINIA.
JOHNSON, CAROLINE LOUISA.....	OHIO.
JOHNSON, CHARLOTTE R.....	"
JOHNSON, CLARA.....	"
*JONES, D.D., REV. LOT.....	MASSACHUSETTS.
JONES, MRS. LOT.....	NEW YORK.
JOHNSON, MARY A.....	OHIO.
JAGGAR, REV. THOMAS A.....	PENNSYLVANIA.
JOHNSON, G. B.....	OHIO.
JONES, D.D., REV. A.....	NEW JERSEY.
JONES, REV. HENRY L.....	MASSACHUSETTS.

K.

KEEP, S. H.....	MASSACHUSETTS.
KELLOGG, CHARLES D.....	NEW JERSEY.
KITCHING, JOHN B.....	NEW YORK.
KISSAM, A. D.....	" "
KISSAM, S. A.....	" "
KISSAM, MRS. S. B.....	" "
KISSAM, JONAS B.....	" "
KISSAM, ANNA E.....	" "
KISSAM, GRENVILLE A.....	" "
KISSAM, BENJAMIN A.....	" "
KISSAM, LULU E.....	" "
KISSAM, MRS. S. A.....	" "
KISSAM, SARAH S.....	" "
KIRKLAND, CHARLES P.....	" "
KENT, GEORGE A.....	RHODE ISLAND.
KELLUM, E. C.....	" "

L.

LEACOCK, REV. B. B.....	NEW YORK.
LE ROY, JACOB.....	" "
LEWIS, R.....	" "
LATHAM, J. D.....	NEVADA.

LOCKE, Z.....	PENNSYLVANIA.
LANGFORD, REV. W. S.....	NEW YORK.
*LEACOCK, MRS. R. B.....	PENNSYLVANIA.
LAMBERTON, R. R.....	"
LEWIS, F. A.....	"

M.

MARTIN, EDWARD.....	NEW YORK.
MARVIN, CHARLES R.....	" "
MARSH, GEORGE M.....	" "
MARTIN, ELIZABETH ANN.....	" "
MARTIN, CHARLES II.....	" "
MARTIN, ELLA E.....	" "
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S. S. Messiah, Rev. R. B. Duane, D.D., R., support Rev. S. Ring-	
gold.....	65.25
All Sams, Rev. W. D'Orville Doty, R.....	15.00
Grace, Rev. B. H. Paddock, D.D., R.,.....	50.00
Reformation, Rev. D. R. Brewer, R., Several Children, \$10.00; Ch.	
Soc. \$21.50.....	31.50
Bay Ridge, Christ Ch., Rev. J. A. Aspinwall, R., Gen., \$102.40, Mis-	
sion Circle, \$100., Ch. Treasuries, \$104.43.....	306.83
Williamsburg, Calvary, Rev. ————— R., Ch. Soc.,.....	44.00
Whitestone, Grace, Rev. B. H. Abbott, R., of which for Rev. C. Mann,	
\$14.15.....	124.15
Manhasset, Christ Ch., Rev. J. E. Homans, R., Ch. Treas. \$40.00, Ch.	
Soc., \$15.00	85.00
Long Island City, St. John's, Rev. W. H. Neilson, Jr., R., Ch. Treas.	
10.86	
	2,245.09

MAINE.

Portland, St. Stephen's, Rev. A. Dalton, R., Little Acorn Soc., for Mexi-	
co, \$35; East Col. and Ch. Treas. \$70.....	105.00
	105.00

MARYLAND.

Baltimore, Emmanuel, Rev. A. M. Randolph, R.,.....	174.00
St. Peter's, Rev. J. E. Grammer, D.D., R., Gen. \$280; Mrs. Taylor's	
pledge, \$150; W. Woodward, \$48; of which Ev. Ed. Soc. \$24. 478.00	
S. S. Memorial, for Mexico.....	64.00
S. S. St. Stephen's, Rev. E. A. Dalrymple, R.,.....	45.00
Cash, Foreign,.....	50.00

J. M. Duckett,.....	\$12.00
Cash, ½ Foreign,.....	15.00
Frederie, All Saints, Rev. O. Ingle, R., of which \$5. for Indian Work, and \$25.40 Ch. Treas.	114.01
Montgomery Co., St. John and St. Bartholomew,.....	5.00
Monkton, Rev. R. R. Mason,.....	5.00
Washington, D. C., Trinity, Rev. T. G. Addison, D.D., R., of wh. \$24.00 Child. Soc.	279.03
Washington, D. C., Mrs. R. Smith, for Missions in the South,.....	10.00
" " Miss. E. Koones.....	4.00
	\$1,255.04

MASSACHUSETTS.

Boston, Trinity, Rev. P. Brooks, R., of wh. \$50. for Rev. W. Charles,.....	636.52
St. Paul's Rev. W. R. Nicholson, D.D., R.,.....	225.00
Mrs. B. Leeds.....	20.00
M. L. Bradford	10.00
Boston Highlands, Mrs. D. Kennedy.....	25.00
" " St. James' _____, R., of wh. Af. \$20.	30.00
Brookline, St. Paul's, Rev. W. Newton, R., of wh. Mexico, \$45; Ch. Soc., \$50.	289.20
Cambridge, C. A. Winthrop.....	5.00
Dedham, Miss. H. B. Chickering.....	2.00
Fitchburg, Christ Ch., Rev. H. L. Jones, R., of wh. E. K. S., \$25., Foreign, \$30.	105.00
Hanover, St. Andrew's Miss. Assoc., Rev. S. Cutler, R., for Mexico,..	100.00
Holyoke, St. Paul's, Rev. E. W. Peet, D.D., R.,.....	25.00
Jamaica Plains, St. John's, Rev. W. R. Babcock, R., for Bp. Randell, \$50; Home Com. Col. People, \$50; E. K. S., \$100; Gen. \$100; Ch. Soc. \$50.	350.00
Lawrence, Grace, Rev. Geo. Packard, R., Gen. \$32.11; S. S. Grace, Educat. in Af., \$25; Bp. Morris, \$28.72; Bp. Randall, \$28.72.....	149.55
Longwood, Ch. of Our Saviour, Rev. E. D. Tompkins, R.,.....	10.00
Newburyport, St. Paul's,.....	28.15
Taunton, St. John's, Rev. G. Miles, R.,.....	30.00
Waltham, Christ Ch., Rev. T. Fales, R., for Bp. Randall, \$35; S. S. Christ Ch., \$10	45.00
West Amesbury, A Friend of Missions.	2.00
Newton, Grace, Rev. H. C. Meyer, Ch. Treas.	20.75
	2,117.17

MICHIGAN.

Beloit, Mrs. M. L. Smallwood....	25.00
Ft. Wayne, Rev C. W. Fitch, Gen., \$1.00; Spec., \$4.00.	5.00
	30.00

NEW JERSEY.

Bergen Point, Trinity, Rev. G. Z. Gray, R., \$125. S. S. Trinity, for Nevada, \$115. Ch. Treasuries, \$103.18	343.18
Elizabeth, St. John's, Rev. S. A. Clark, D.D., R., Foreign, \$156. Bible Class, sup. Rev. W. Scarns, \$9.86. Three Members for Gris- wold, Col., \$20.00; Work in Nevada, \$400; Home Com. for Col. People, \$200; for Santee Agency, \$200. J. O. Roberts, \$10. Chil- dren Soc. \$17.17. Gen. \$85.63.....	1,098.71
Hoboken, St. Paul's S. S. Rev. N. S. Harris, R., \$30. Mrs. N. S. Harris, \$20.	70.00
Laurel Hill, Miss. E. Rapelye.....	5.00
Montclair, St. Luke's, Rev. W. H. Maxwell, R., Gen. \$52.08. F. A. Braintigam, Quart. Sub. \$33.05, Ch. Treas. \$53.81.....	143.94
Newark, Trinity Chapel,.....	23.00
" " Trinity, Rev. M. Meir Smith, R., Gen. \$50.00. Child. Soc. 50c.	50.50
W. A. Whitehead.....	9.75
C. Benedict.....	9.75
St. Paul's, Trenton, N. J., Rev. J. C. Brown, R., Ch. Treas., \$3.00; Church Building Soc., \$15.00.....	18.00

Perth Amboy, St. Peter's, Rev. A. Jones, D.D., R., Miss S. A. Lindsay, \$13.00.	Mrs. Newport, \$5.	Mrs. W. King, Jr., \$3.	\$21.00
Passaic, St. John's, Rev. E. Webbe, R., of wh. \$3. an. sub. Mrs. Capt. Pell,.....	.....	.....	20.21
Princeton, Mrs. C. S. Olden, Educt., Afriea .....	.....	.....	112.50
“ Hon. C. S. Olden, \$50.00 E. K. S., \$250 For.....	.....	.....	300.00
Sea Cliff Villa, Long Branch, S. S.,.....	.....	.....	22.75
Swedesboro', Trinity, Rev. C. N. Chevrier, R. Ch. Build. Com. \$12.00	.....	.....
Gen. \$7.96, Rev. C. N. Chevrier \$10. ....	.....	.....	35.96 \$2,274.50

NEW HAMPSHIRE.

Portsmouth, St. John's, Rev. R. W. Clark, Jr., R., \$75.00; S. S. St. John's, \$75.00	150.00	150.00
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NEW YORK.

New York, St. George's, Rev. S. H. Tyng, D.D., R, Foreign, and of wh. Special for China, \$1300, and Mrs. C. L. Spencer, \$1000, \$4,373.			
Mexico, \$1000, Home Com. for Col. People, \$300. Ch. at Exeter, N. H., \$200. J. P. Morgan, \$100. Miss. Matthews, \$10. L. M. of Mrs. C. T. Hoppin and Geo. D. Morgan, \$200. General, \$3,300, and Ch. Treas. \$90.62. Ch. Soe. \$500. ....	.....	.....	10,075.62
Ascension, Rev. John Cotton Smith, D.D., R., Ch. at Ipswich, \$2,200; N. Y. City Com. \$397.73; Mexico, \$100; Ch. Epiphany, \$25; Order of Dr. Smith, \$1,000. Minnesota \$5; S. Brown, for New York City Com. \$250; General \$2,172.58,.....	.....	.....	6,300.31
W. H. Aspinwall, Ch. Epiph. \$50., J. M. Brown, Ch. Epiph., \$100 ...			
Atonement, Rev. W. T. Sabine, R., for House of Evangelists, \$350. For Rev. W. H. Reid \$100, for Rev. W. Hyde, \$50, for Bp Cummins, \$150. Mexico, \$599.75. Ch. Treas. 40.78. General, \$1,023.86. Ch. Soc., \$1.00 .....	.....	.....	2,215.39
Holy Trinity, Rev. S. H. Tyng, Jr., R., A. G. P. Dodge, pledge for 1870, \$500. Miss. Kissam \$50. J. B. Cone \$5 Scholarships Bp. Tuttle's school, \$40. Olivet Chapel, \$100. Miss. Farrel, \$3. General, \$640.23. A. F. Warburton \$100; Ch. Soe. \$1.00. ....	.....	.....	1,439.23
Incarnation, Rev. H. E. Montgomery, D.D., R.; N. Y. City Com. \$300.; General, \$300.; Ch. Treas. \$61.97; H. B. Renwick, for Ch. Epiphany, \$100.; J. H. Earle, of which \$50. E. E. S. and \$50, Foreign, \$250.....	.....	.....	1,011.97
Anthon Memorial Ch., Rev. R. Heber Newton, R. Mexico, \$100.; Mrs. Daniels, \$20.; Mrs. Greenwood, \$20.; J. E. Whittaker, \$52.; Rev. R. H. Newton, \$2.; for Ch. Epiphany, \$104.68; Gen., \$160.93; Ch. Treas., \$66.23; Ch. Soc., \$50.00.....	.....	.....	575.81
Grace Ch., Rev. H. C. Potter, D.D., R. J. D. Wolfe, for N. Y. City Com., \$500 .....	.....	.....	500.00
Intercession, Rev. E. Anthon, R. Aged and Infirm Clergy, \$26.15; S S Intercession, Cripple Children St. Johnland, \$25.; Children's Ward, St. Luke's Hospital, \$25.; Rev. Mr. Davis, \$25.; Orphanage Calcutta, \$25.00, Dioc. Missions, \$12.80; Ch. Treas., \$70.87; Ch. Soc., \$39 .....	.....	.....	248.82
St. George's Mission Chapel, Rev. C. H. Stevenson. Gen., \$25.; Ch. Treas., \$13.34. ....	.....	.....	44.34
S S Ch. Epiphany, Rev. B. Leacock, R. Mexico, \$141.25 .....	.....	.....	141.25
St. Mark's Mission, N. Y., Rev. J. C. Ryland, D.D., R.....	.....	.....	16.50
Reformation, Rev. A. Brown, R. Mexico, \$35.; Willie Johnson, for the same, \$15.00; Ch. Soe., \$22.00....	.....	.....	72.00
Reconciliation Mission, Rev. N. L. Briggs, R.....	.....	.....	25.00
St. Bartholomew's, Rev. S. Cooke, D.D., R. Mrs. T. W. Riley, \$50.	.....	.....	50.00
J. F. Sheafe, Ev. Ed. Soc., \$300.; China, \$250.....	.....	.....	550.00
Cash.....	.....	.....	23.07
A. Beers .....	.....	.....	100.00
C. W., for Mexico.....	.....	.....	25.00

Cash, spec. for Rev. J. S. Atwell.....	\$85.00
A Friend for Mexico.....	1.00
C. R. Dickey, Esq., for Ch. Epiphany.....	100.00
A Friend for Mexico.....	2.00
Mrs. H. Stuyvesant, for Ch. Epiphany.....	25.00
An Old Subscriber.....	3.00
Miss M. H. Arthur.....	5.00
Rev. Mr. Fitchner	5.00
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C. P. K., for Ch. Epiphany.....	2.00
Cash, for Mexico.....	1.00
Cash.....	7.20
Anonymous.....	25.00
Friends for support of Rev. Mr. Hoyt, China, \$500.; N. Y. City Com. \$200.; Ch. Epiphany, \$200.; Anthon Professorship, Griswold Coll., Iowa, \$500	1,460.00
W. J. Fleming, for Ev. Ed. Soc.....	5.00
X. P., $\frac{1}{2}$ for Ev. Ed. Soc.....	200.00
Mrs. Kilmer.....	1.00
Mrs. J. J. Phelps.....	50.00
A Friend for Mexieo.....	1.00
Mrs. S. B. Denroche, for Ev. Ed. Soc.....	1.00
A Friend for Mexico.....	500.00
Cash.....	.13
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Spencer H. Smith.....	25.00
A Friend, per Ev. Ed. Soc.....	100.00
A Friend, of which Mexieo \$1.00.....	6.00
Mrs. J. D. Phyfe, $\frac{1}{2}$ Ev. Ed. Soc.....	6.00
Mrs. Isaac Abbot.....	3.00
Mr. Fair.....	1.00
A Friend for Mexico.....	1.00
Mrs. G. M. Wilson.....	50.00
A Friend for Mexico.....	1.00
Miss E. Rapelye, for Ev. Ed. Soc.....	100.00
Cash, for Bp. Cummins.....	200.00
A Friend for Mexico.....	1.00
Patients in St. Luke's Hospital.....	6.39
A Friend for Mexico.....	1.00
Bedford, St. Matthews, Rev. L. Luqueer, R.....	45.82
City Island, S. S. Graee, ,Foreign,.....	10.00
Fishkill, Mrs. J. R. Van Rennslearen.....	3.00
Greenburg, Zion, Rev. G. B. Reese, R. Gen. \$40.00; Ch. Soe., \$38.00..	78.00
Morrisania, St. Ann's, Rev. W. Huckle, R., sup. Rev. H. C. H. Dudley Marlboro, Christ Ch., Rev. S. M. Ackerly, R., \$30.; S. M. A., \$10; Mrs. S. A. Ackerly, \$2; Two Friends for Rev. Mr. Auer, \$15.....	37.50
New Dorp, S. I., S. S., Rev. K. Goddard, D.D., R., Foreign, \$8.77; Ch. Soe., \$34.00.....	57.00
North Castle, St. Stephen's, Rev. C. W. Bolton, R.....	42.77
Pelham, Christ Ch., Rev. J. McA. Harding, R. Gen., \$16.02; Foreign, \$28; Domestic, \$11.80; Dioc., \$8.70; Jews., \$2.39.....	23.74
Piermont, Christ Ch., Rev. S. G. Hitchcock, R.....	63.91
Rye, Christ, Ch., Rev. R. F. Alsop, R.....	10.00
Rochester, St. Luke's, Rev. N. Anstee, R.....	177.05
Rhineclif, Asseension, Rev. T. S. Savage, R.....	64.57
Rhinebeck, Mrs. M. R. Miller, of which \$100 for Rev. J. Cornell and Ev. Ed. Soe., \$100.....	29.00
Richmond, S. I., St. Andrew's, Rev. K. Goddard, D.D., R.....	700.00
Riverdale, Christ Ch., Rev. G. D. Wildes, R.....	27.13
Red Hook, St. Paul's, Rev. G. L. Platt, R.....	60.00
	27.75

Troy, S. S. Christ Ch., Rev. G. H. Walsh, R.....	\$25.00
Tarrytown, Mrs. E. L. Areularius, of which \$20. E. E. S.....	45.00
Tivoli, Mrs. G. V. Hall, \$2.00; A. R. H., 50 ets.; L. L. H., 50 ets.....	3.00
Warwick, Christ Ch., Rev. P. A. Jay, R. Gen., \$40.04; Mission boxes \$25.19; Rev. P. A. Jay, for Ev. Ed. Soc., \$5.00; S. S. Christ Ch., sup. Rev. C. E. D. Griffiths, \$30.; Foreign, \$5.15.....	105.38
Yonkers, St. John's, Rev. W. S. Langford, R., of which \$10 for Bp. Randall.....	187.53
	\$28,164.01

NEVADA.

Virginia City, St. Paul's, Rt. Rev. O. W. Whittaker, D.D., R. Gen., \$55.00; Ch. Soc., \$102.50.....	157.50
Carson, St. Peter's, Rev. G. B. Allen, R.....	10.00
Gold Hill, St. John's, Rev....., R. Ch. Soc.....	64.50
	232.00

OHIO.

Avondale, Grace, Rev. A. Blake, d. Foreign.....	20.00
Cincinnati, Christ Ch., Rev. T. S. Yocom, R., of which spec. for Hamilton, O., \$350.....	500.00
General Missionary Meeting, Christ Ch.,.....	360.25
A. H. McGuffy,	1.00
Mrs. E. B. Newbold,	3.00
Florence Crawford,.....	1.00
St. James', Rev. G. F. Bugbee, R.,.....	27.00
St. John's, Rev. J. H. Elliott, D.D., R.,.....	44.00
Cleveland, St. John's, Rev. Lewis Burton, D.D., R., of wh. Ch. Soc., \$8.00.....	27.27
Miss Seldon,.....	3.00
St. Paul's, Rev. F. Brooks, R.,.....	50.00
Clifton S. S., Calvary, Rev. G. D. E. Mortimer, R., of which Ch. Soc., \$10.00.....	101.94
Cuyahoga Falls, St. John's, Rev. G. Bosley, R.....	15.00
Colnmbus, Trinity, Rev. R. W. Clarke, Jr., R., for E. K. S.....	14.75
“ J. W. Andrews,.....	10.00
“ Mrs. F. Collins,.....	10.00
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Bellefonte, J. Clark,.....	3.00
Elyria, St. Andrew's, Rev. B. F. Noakes, R.,.....	10.00
Fremont, St. Paul's, Rev. R. L. Chittenden,.....	5.40
Granville, Mrs. C. T. A. Johnson,.....	80.00
“ Rev. A. Sanford, of which for Santee, \$10.....	20.00
Glendale, Christ, Rev. C. H. Young, R.,.....	19.17
Gambier, Harcourt Parish, Rt. Rev. G. T. Bedell, D.D., R.....	67.60
Christ Ch., Quarry, for Bp. Tuttle,.....	46.00
Holy Spirit, Rt. Rev. G. T. Bedell, D.D., R., $\frac{1}{2}$ Dom. Com., for Bp. Whittaker, \$48.50; Rev. A. A. Blake, \$3; Mrs. Blake, \$3; J. H. Ely, \$3; Gen., \$43.21; Child. Soc., \$1.00.....	101.71
E. S. Balcom,	3.00
Media, Christ Ch., Rev. R., Childr. Soc.,.....	1.00
Maricetta, St. Lnke's, Rev. J. Boyd, D.D.,.....	54.85
Mansfield, Grace, Rev. S. A. Bronson, D.D., R.....	8.40
Mt. Vernon, St. Paul's, Rev. R. B. Peet, Gen., \$9.22; Mrs. S. A. Lar- rimore, \$1.....	10.22
Norwalk, St. Paul's, Rev. H. H. Morell, D. D., R.....	14.42
Put-in-Bay, St. Pauls, Rev. Mr. Weldon, R., Foreign.....	19.00
Portsmouth, All Saints, Rev. E. Burr, D.D., R, Foreign, \$19.; 5 ets., Col, \$21.50.....	40.50
Warren, Christ Ch. Rev. H. L. Badger, R.,.....	11.80
Steubenville, D. Wells,.....	6.00
Troy, Trinity,.....	20.00
Sandusky, Graee, Rev. W. W. Farr, R., Ch. Treas.....	34.60
	1,798.51

PENNSYLVANIA.

Altoona, S. S. St. John's, Rev. O. W. Landreth, R.	\$20.00
" St. Luke's, Rev. , R., Ch. Treas., \$22 19;	
Ch. Soc., \$9	31.19
Brownville, Mrs. A. E. Sweitzer.....	10.00
Branchtown House of Prayer, Rev. A. T. McMurphy, R., Gen., \$13 ;	
Foreign, \$12; S. S. H. of Prayer, \$40; Foreign, \$10; Ch. Soc., \$10.	85.00
Bristol. C. H. W.....	2.00
Bellefonte, St. John's, Rev. J. B. Pedelupe, R.,	16.20
Churchtown, S. S. Bangor Ch., Rev H. R. Smith, R.....	12.09
Cheltenham, St. Paul's, Rev. E. W. Appleton, R. \$142.47; Pledge, Jay	
Cooke, \$250; S. S. St. Paul's, \$60; Ch. Soc., \$18.50	470.97
East Liberty, Calvary, Rev. J. D. Wilson, R.....	22.76
Erie, Miss H. A. Brown,	4.75
Frankford, St. Mark's, Rev. D. S. Miller, D. D., R.....	110.00
Great Valley, St. Peter's, Rev. A. E. Tortat, R.....	10.00
Great Bend, Grace, Rev. J. A. Jerome, R. ; for Mexico, \$5.20 ; Ch.	
at Baxter, Sps. Ks., \$6.05 ; A. S. Clark, \$3.0) ; Ch. Soc., \$9.00. 23.25	
Germantown, Christ Church, Rev. T. S. Runney, R.....	473.85
Honesdale, Grace, Rev. G. C. Bird, R., of which \$25.30 Ch. Treas. .	75.30
Harrisburgh, St. Stephen's, Rev. R. J. Keeling, D.D., R	93.00
Lock Haven, Miss A. Drake	5.00
Lower Merion, St. John's, Rev. F. E. Arnold, R., sup. of Rev. J.	150.00
Rambo's work.....	
Meadville, St. Paul's, Rev. R., Ch. Treas.....	19.25
" Christ, Rev. . R. ; A Member.....	5.00
Mount Airy, Graee, Rev. S. Edwards, R., of which \$52.30 Ch. Treas..	598.05
New Milford, St. Mark's, Rev. J. A. Jerome, R. ; Mexico, \$4.50 ;	
Ch. at Baxter, Sps., \$2.50, S. S. ; St. Mark's, Foreign, \$5.00 ;	
Ch. Soc., \$7.50.....	19.50
Newville, Miss E. A. Koones.....	3.00
Norristown, Miss, E. Brown.....	3.60
" J. W. Schrack.....	5.00
Pottstown, Christ Church, Rev. B. McGaun, R., for Yankton Indians,	
\$40.00; Sioux Indians. \$1.00; General, \$22.50.....	63.50
Port Providence, S. S. St. Paul's, for Kansas, 9.68 ; General, \$7.50..	17.18
Pequa, St. John's, Rev. H. R. Smith	9.07
Philadelphia, St. Matthew's, Rev. J. B. Faulkner, R.....	239.60
Epiphany, Rev. R. Newton, D.D., R., Rh. Soc.....	437.09
Covenant, Rev. C. E. Murray, of which \$84.89 Ch. Treas., and	
Ch. Soc. 50c.....	185.39
Zion, Rev. C. W. Duane, R., General, \$68.20 ; J. P. Noblet, \$5;	
S. S., Zion, \$204.....	277.20
Holy Trinity, Rev. T. A. Jaggar, R.	626.92
Grace, Rev. Wm. Suddards, D.D., R. ; Male Miss. Soc., \$150.00 ;	
Female Miss. Soc., \$50.00.....	200.00
Mediator, Rev. C., Ch. Soc.....	50
St. Paul's, Rev.. R., Ch. Soc.....	56.00
Our Saviour, Rev. C. W. Quick, R., J. T. Allen, \$30.00 ; H. P.	
Rutter, \$20.00.....	40.00
St. Andrew's, Rev. W. F. Paddock, D.D., R., \$266.30, General ;	
for W. C. Crane, \$25.00 ; Bishop Morris, \$5 ; Chinese School,	
Oregon, \$5.60.....	306.30
Gloria Dei, Rev. S. B. Symes, R. ; A Member.	10.00
Epiphany, Rev. R. Newton, D.D., R., General, \$635.00 ; Rev.	
R. Newton, D.D., Half E. E. S., \$20.....	655.00
St. Philip's, Rev. Percy Brown, R. ; Miss S. D. Henderson. . .	5.00
Emmannel, Rev. W. H. Monroe, R., \$50.00 ; S. S. Emmannel,	
\$50.00	100.00
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Thos. Hughes	\$40.00
A. J. Drexel.....	100.00
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Towanda, S. S. Christ Church, Rev. W. McGlathery, R.....	50.00
Upper Providence, S. S. St. Paul's.....	9.00
Wilkesbarre, St. Stephen's, Rev. R. H. Williams, R., \$85.36, Ch. Soc., \$5.50, S. S. Stephen's, \$100.00.....	190.86
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York, St. John's, Rev. W. P. Orrick	100.00
	\$6,140.71

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St. Andrew's, Rev. W. Preston, D.D., or R., General, \$142.80 ; F. R. B. Education, Kahmo, \$50 ; S. S. St. Andrew's, China, \$60...	252.80
Calvary, Rev. J. D. Wilson, R,.....	30.58
East Liberty, Rev. J. D. Wilson, R.	100.00
	383.38

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Ashton, St. John's Chapel, Rev. R. C. Booth, R.....	20.00
Lonsdale, Christ, Rev. W. W. Sever, R., for Bishop Randall.....	91.88
Rev. E. M. Porter.....	3.00
Providence, St. John's, Rev. C. A. L. Richards, M.D., R., \$472.66 ; A Lady, \$50.....	522.66
Mrs. Goddard, for Mexico.....	50.00
R. H. Ives, for Mexico.....	300.00
Westerly, Christ Church, Rev. J. P. Hubbard, R., Scholarships, Africa, \$75; 5 cent collections, \$123.70; Foreign Missions, \$202.34; General, \$123.05; Mexico, \$75.45; Sunday School Christ Church, Foreign, \$159.50; Mexico, \$25	
For Rev. D. O. Kellogg, Ks. \$54.26; Church Treas, \$22.61.....	665.90
	1,653.44

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Beaufort, St. Helena Parish, Rev. J. R. Walker, D.D., R.; General \$90; China, \$3; Rev. J. R. Walker, \$3.....	26.00
Edgefield, Trinity, Rev. E. T. Walker, R.,.....	2.00
	28.00

TENNESSEE.

Clarkesville, Trinity, Rev. S. Ringgold, R., General, \$25; Foreign, \$15.....	40.00
Knoxville, St. John's, Rev. J. H. Smith, R.; Foreign, \$62; General, \$70.....	132.03
	172.00

VIRGINIA.

Ashland, St. James the Less.....	6.58
Culpepper, St. Stephen's, Rev. G. W. Peterkin.....	10.00
Chula, Raleigh Parish, Rev. P. Berkeley, R.; Foreign, \$5; Gen- eral, \$4.50.....	.50
Fredericksburg, St. George's.....	5.15
Gloucester, Ware Parish, Rev. C. Mann, R., of which \$5 Foreign...	15.00
Hanover, St. Paul's, Rev. B. E. Habersham, R,.....	13.75
Hedgesville, S. S. Mt. Zion, Rev. C. H. Page, R.; Foreign, 5; Ch. Treasuries, \$21.66.....	26.66
Hickford, Christ Church, Rev.	2.00
Leesburg, St. James', Rev. Foreign 50; S. S. St. James', China, \$32.....	82.00
Point Pleasant, Christ Church, Rev. Church Treas- uries, \$7.13.....	7.13
Middleburg, Meade Parish, Rev.	5.00
New Kent, St. Peter's, Rev.	3.00
Richmond, Rev. W. K. Woodbridge.....	3.00

Shepherdstown, Trinity, Rev. C. W. Andrews, R.; Church Treasuries	\$14.04
Wytheville, M. H. Giboney	1.00
Wellsburg, Christ Church, Rev. J. Cowpland, Jr., R.; of which, \$12.94 Children's Society	12.06
Wytheville, Rev. F. A. Goodwin, of which Foreign, \$10	25.00
Williamsburg, Bruton Parish, Rev. T. M. Ambler, R.....	5.00
	\$245.87
VERMONT.	
Manchester, Miss L. R. Hard	2.00
" Miss Julia Hard	2.00
	4.00
WISCONSIN.	
Milwaukee, St. Paul's, Rev. W. B. Ashley, R.; A Member	1.20
	1.20
LEGACIES.	
Mrs. Rebecca Gumbes, Philadelphia, Pa.	435.00
Mrs. M. C. Bucknell, " "	11,000.00
	11,445.00
MISCELLANEOUS.	
Collection, 11th Anniversary	176.43
Interest on Trust Funds	635.90
Interest on R. Harris Bond	14.00
Interest on the " Margaret C. Bucknell Fund."	250.00
Rent from Clerical Association	325.00
Cash for Register	378.45
Cash	25.00
Cash	23.87
Julian S. Harris for Ev. Ed. Soc.	1.00
Childrens Society, parishes unknown	559.84
Church Treasuries, " "	823.25
	4,547.64
Total	\$64,635.27

SUMMARY.

Albany	\$15.00
California	12.26
Central New York	12.60
Connecticut	52.75
Delaware	1,059.53
Iowa	69.74
Illinois	71.61
Kansas	45.30
Kentucky	304.56
Long Island	2,245.09
Maine	105.00
Maryland	1,255.04
Massachusetts	2,117.17
Michigan	30.00
New Jersey	2,974.50
New Hampshire	150.00
New York	28,164.01
Nevada	232.00
Ohio	1,798.51
Pennsylvania	6,140.71
Pittsburgh	383.38
Rhode Island	1,653.44
South Carolina	28.00
Tennessee	172.00
Virginia	245.87
Vermont	4.00
Wisconsin	1.20
Legacies	11,445.00
Miscellaneous	4,547.64
	\$64,635.27

CONTRIBUTIONS FROM THE CHILDREN'S SOCIETY.

ANNUAL AND LIFE MEMBERSHIPS.

OCTOBER.

Church of Our Saviour, Brooklyn, L. I.....	\$ 4.00
" Reformation, N. Y.,.....	21.50
" Reformation, Brooklyn, L. I.,.....	.50
Rhoda Weight, Newark, N. J.....	.50
Sarah P. Anthon, N. Y.....	.50
Madeline Anthon, "	.50
	\$27.50

NOVEMBER.

St. Mark's Mission, N. Y.....	\$16.50
Holy Trinity, N. Y.....	1.00
Christ Church, Manhasset, L. I.....	32.00
Mediator, Philadelphia, Pa.: .....	.50
Zion, Dobbs' Ferry, N. Y.....	35.00
Trinity, Newark, N. J.....	.50
St. John's, Gold Hill, Nevada.....	2.50
St. Paul's, Virginia City, Nevada.....	2.50
Lydia Webster, Brooklyn, L. I.....	.50
Epiphany, Philadelphia, Pa.....	24.00
Trinity, Washington, D. C.....	14.00
Grace, Great Bend, Pa.....	3.00
John E. Stone, Utica, N. Y.....	.50
	352.50

DECEMBER.

Christ Chapel, Brooklyn, L. I.....	10.00
Reformation, N. Y.....	.50
J. B. Kitching, N. Y.....	1.00
St. Andrew's, Wilmington, Del.....	1.00
Lizzie A. Dean, Kindman, O. ....	.50
Life Mem's M., E. C. Edgar, Elizabeth, N. J.....	10.00
Mary L., Samuel Lee, and Willie E. Rambo, Fort Madison, Iowa.....	1.30
Mrs. Chanler, Wilmington, Del.....	1.00
Mary Ackerly, Marlboro' N. Y.....	1.00
Lucy D. Ackerly, Marlboro', N. Y.....	1 00
St. Stephen's, Wilkesbarre, Pa.....	5.50
Mrs. S. Vail, Philadelphia, Pa	10.00
Christ Chapel, Brooklyn, N. Y.....	9.00
Calvary, Williamsburg, L. I.....	43.00
New Dorp S. S., S. I., L. M., F. L. Hooper, L. J. Metcalfe	33.00
	128.00

JANUARY.

Calvary, Williamsburg, L. I.....	1.00
New Dorp, S. S., Staten Island.....	.50
Lizzie J. Pratt, Kinsman, O.....	.50
Thomas Kilmer, N. Y.....	.50
Lenra J. P. Smith, Laneaster, Ky.....	.50
A. Morrison, Philadelphia, L. M.....	10.00
A. M. Kohlsatt " "	10.00
Emma Tyler, Banksville, Conn.....	.50
Charley Whittemore's Miss. Box, Astoria, L. I.....	12.50
Mission School, Baltimore, per J. M. Drill.....	.50

Zion, Greenburg, N. Y.....	\$3.00
St. Andrew's, Wilmin _{ton} , Del., L. M., Mrs. Redles.....	10.50
Mrs. Chandler,.....	1.00
Albert M. Powell, Dayton, O.....	.50
Anita Ketchum, N. Y.' L. M.....	10.00
St. Luke's, Altoona, Pa.....	9.00
	\$70.50

FEBRUARY.

Grace, Great Bend, Pa.....	3.00
Miss. S. Davison, N. Y.....	2.00
E. H. M. Livesly, Williamsburg, Va.....	1.00
St. Paul's, Cheltenham, Pa.....	18.50
St. John's, Cleveland, Ohio.....	7.50
L. B. Hansom, Dorchester, Mass.....	.53
L. B. Drysdale, Dorchester, Mass.....	.53
Luey E. McMahon, Mount Clair, N. J.....	.50
	33.56

MARCH.

Susie W. Braekin, Wilmington, Del.....	1.00
Geo. W. Brackin.....	.50
James A. Brackin.....	.50
Rev. T. G. Addison, D.D., L. M., per Sunday School Trinity Church, Washington, D. C.....	10.00
Charles H. Edgar, L. M., Elizabeth, N. J.....	10.00
Maggie H. Gibboney, Wytheville, Va.....	.50
T. G. Addison, Jr., Washington, D. C.....	.50
Church of the Covenant, Philadelphia, Pa.....	.50
Minnie Bailing, L. M., Englewood, N. J.....	10.00
Jeannie Miller, Bedford, N. Y.....	.50
	34.00

APRIL.

Julian C. Harris, Switzerland.....	1.00
S. S. St. John's, Portsmouth, N. H.....	75.00
Ella Kissam, N. Y.:	1.00
Our Saviour, Brooklyn, L. I.....	12.85
St. John's, Jamaica Plains, Mass.....	50.00
St. Paul's, Philadelphia.....	56.00
St. Paul's, Virginia City, Nevada.....	100.00
	295.85

MAY.

Alice W. Mead, Charlestown, Va.....	1.00
Mary B. Yates, Charlestown, Va.....	1.00
Mary M. Sherer, " "	.50
S. S. St. Mark's, New Milford, Pa.....	5.00
Nannie Lamberton, Harrisburg, Pa.....	.50
Frank Chandler, " "	.50
Killburn Chandler, " "	.50
St. John's S. S., Gold Hill, Nev.....	62.50
Mrs. C. Ryno, L. M., N. Y.....	10.00
M. K. Holly, L. M., N. Y.....	10.00
Harry Yates, Cleveland, O.....	.50
Charley Yates.....	.50
S. S. Intercession, N. Y.....	39.00
	134.20

JUNE.

Mary J. Perkins, Louisville, Ky.....	.50
Church Holy Spirit, Gambier, O.....	1.00
C. W. Tyng, Gambier, O., L. M.....	10.00
F. W. Blake, Gambier, O., L. M.....	10.00
R. A. Robertson, Louisville, Ky., L. M.....	10.00
G. A. Robintson.....	10.00

St. Paul's, Brookline, Mass.....	\$50.00
Grace, Great Bend, Pa.....	3.00
Minnie & Eva Kinney, N. Y.....	1.00
Rev. B. L. Noakes, Elyria, Ohio.....	.50
Calvary, Clifton, O., L. M., Miss Bohler.....	10.00
A. A. Robinson, Louisville, Ky.....	10.00
	\$116.00

JULY.

Sunday School St. John's, Elizabeth, N. J.....	17.17
W. A. McCalla, Philadelphia.....	.50
Mary McCalla, "	.50
Christ Church, Media, Penn.....	1.00
R. S. Rodgers, Havre de Grace, Md.....	.50
S. S. Anthon Memorial, New York.....	50.00
	68.67

AUGUST.

St. George's, N. Y.....	500.00
St. John's, Cleveland, O.....	.50
H. M. E., Thankoffering, Philadelphia.....	.50
Christ Church, Manhasset, L. I.....	13.00
	514.00

SEPTEMBER.

St. Mark's, New Milford, Pa.....	2.50
Gertrude Loker, Baltimore.....	10.00
House of Prayer, Branchtown, Pa., L. M. of D. E. A. Barney.....	10.00
Atonement, N. Y.....	1.00
Epiphany, Philadelphia.....	193.29
	216.09

From the Church Treasuries.

DECEMBER.

No. 423.....	\$1 00	No. 169.....	\$6 44	No. 174.....	\$1 32	No. 189.....	\$0 41
" 157.....	1 70	" 170.....	12 37	" 175.....	1 34	" 192.....	.89
" 159.....	10	" 171.....	2 79	" 178.....	3 37	" 200.....	.37
" 160.....	29	" 183.....	3 89	" 179.....	2 05	" 151.....	.49
" 161.....	7 68	" 190.....	93	" 181.....	1 18	" 156.....	.37
" 162.....	4 11	" 199.....	3 39	" 180.....	2 59	(Lutchin's Box.....	2 59
" 163.....	2 59	" 205.....	1 56	" 182.....	2 07	No Number.....	2 92
" 164.....	1 09	" 155.....	2 63	" 183.....	1 51	No Number.....	.20
" 165.....	10 63	" 172.....	8 61	" 184.....	.22		
" 167.....	3 57	" 173.....	4 71	" 187.....	1 61		
" 163.....	1 55			" 187.....	2 38		
Total.....							\$109 17

JANUARY.

No. 140.....	\$4 08	No. 239.....	\$1 01	No. 411.....	\$0 52	No. 598.....	\$1 72
" 141.....	41	" 240.....	50	" 418.....	51	" 595.....	1 09
" 142.....	1 03	" 241.....	1 25	" 405.....	10 02	" 613.....	.50
" 149.....	44	" 506.....	1 00	" 217.....	2 00	" 591.....	5 28
" 150.....	45	" 601.....	1 30			" 576.....	2 58
" 126.....	86	" 600.....	1 61	" 248.....	1 50	" 589.....	.81
" 211.....	3 11	" 601.....	1 69	" 413.....	1 71	" 602.....	5 07
" 237.....	1 62	" 584.....	52	" 493.....	10 36	" 503.....	.67
" 450.....	2 63	" 530.....	1 47	" 431.....	2 18	" 577.....	11 59
" 255.....	2 00	" 575.....	1 05	" 212.....	1 01	" 603.....	2 78
" 126.....	86	" 612.....	88	" 246.....	47	" 571.....	.90
" 127.....	3 71	" 581.....	20	" 501.....	5 00	" 573.....	4 59
" 128.....	60	" 610.....	1 67	" 202.....	3 00	" 599.....	1 85
" 129.....	50	" 571.....	1 11	" 563.....	1 01	" 565.....	10 68
" 130.....	50	" 592.....	2 14	" 565.....	74	" 573.....	10 11
" 131.....	63	" 603.....	1 59	" 567.....	70	S.S.Zion, Hedge-	
" 132.....	72	" 579.....	3 33	" 569.....	1 90	vile, Va.....	17 74
" 233.....	50	" 471.....	51	" 607.....	1 12		
Total.....							\$165 83

FEBRUARY.

No. 345.....	\$1 78	No. 936.....	\$2 10	Mt. Zion, Hedgeville, Va.....	Cash.....	\$0 50
" 249.....	60	" 937.....	1 50			
" 963.....	50	Cash.....	59		\$3 92	

Total.....

MARCH.

No. 462.....	\$7 55	No. 1675.....	\$1 88	No. 1631.....	\$1 00	No. 1687.....	\$0 20
" 410.....	49	" 1676.....	77	" 1682.....	52	" 1688.....	.84
" 1671.....	4 29	" 1677.....	67	" 1683.....	27	Little Ben's Box.	5 03
" 1672.....	2 14	" 1678.....	95	" 1684.....	13		
" 1673.....	05	" 1679.....	24	" 1685.....	46		
" 1674.....	62	" 1680.....	07	" 1686.....	33		

Total.....

\$28 50

APRIL.

No. 1321	\$4 00	No. 1475	\$0 90	No. 2205	\$0 90	No. 1741	\$1 72
" 1322	1 86	" 1476	64	" 2206	1 10	" 1742	60
" 1323	1 35	" 1478	59	" 1356	35	" 1743	1 89
" 1324	40	" 1479	60	" 1344	30	" 1744	74
" 1325	2 10	" 1481	50	" 1368	1 25	" 1745	68
" 1326	4 00	" 1482	52	" 1331	2 00	" 1746	64
" 1327	1 15	" 1483	25	" 1632	3 50	" 1747	80
" 1328	45	" 1485	50	" 1670	35	" 1748	1 26
" 1329	94	" 1486	39	" 1347	3 50	" 2125	53
" 1330	70	" 1487	37	" 1363	3 80	" 2127	50
" 1133	1 00	" 1421	12	" 1365	4 10	" 2128	1 50
" 1134	1 30	" 1426	11	" 1330	7 35	" 2452	10
" 492	51	" 1427	06	" 1340	5 02	" 2154	1 72
" 415	40 48	" 1433	55	" 1361	5 00	" 2158	25
" 247	2 00	" 1407	3 49	" 1667	1 00	" 2459	1 90
" 248	3 00	" 1408	44	" 1343	07	" 2460	12
" 501	1 59	" 1409	40	" 1348	67	" 2462	53
" 494	90	" 1410	99	" 1126	5 44	" 2456	25
" 493	1 95	" 1411	84	" 1124	2 00	" 260	93
" 488	3 00	" 1412	2 96	" 1359	1 69	" 261	80
" 413	57 27	" 1414	23	" 1338	1 75	" 262	59
" 1311	1 02	" 1415	1 37	" 1362	83	" 263	45
" 260	77	" 1420	60	" 757	2 00	" 256	80
" 271	82	" 1423	43	" 758	2 19	" 257	42
" 272	42	Grace, Mt. Ary,		" 759	31	" 258	76
" 273	18	Pa.	52 30	" 761	4 44	No Number	25
" 274	82	No. 744	3 00	" 776	72	No. 499	5 00
" 275	1 62	742	1 40	" 771	16	" 149	1 05
" 280	91	" 754	50	" 778	1 65	" 150	2 60
" 978	95	" 728	3 25	" 779	1 43	" 1188	52
" 979	25	" 2280	1 05	" 780	81	" 1489	25
" 355	50	" 715	2 55	" 775	61	" 1452	2 15
" 357	50	" 2273	1 00	" 781	30	" 1453	39
" 2348	2 08	" 733	1 23	" 771	2 30	" 1454	81
" 2335	2 40	" 732	3 50	" 772	75	" 1456	50
" 414	2 00	" 730	2 05	" 765	1 10	" 1457	80
" 507	1 50	" 2271	1 50	" 769	1 72	" 1458	2 31
" 2358	25	" 735	65	" 757	3 87	" 1494	5 00
" 2316	50	" 2275	50	" 763	1 96	" 1492	20
" 2338	1 85	" 741	25	" 769	58	" 1496	50
No Number	3 97	" 720	1 28	" 770	55	" 1497	50
No. 1749	1 00	" 2277	95	" 773	2 16	" 1498	50
" 1750	2 51	" 740	2 33	" 1312	1 49	" 1500	27
" 1773	71	" 727	1 20	" 1314	3 35	No Number	50
" 1774	59	Miss S. Haswell,		" 1315	1 71	No. 245	1 89
" 1779	10	N. Y.	5 00	" 1316	32	" 1401	1 70
" 1776	1 50	A Friend	2 00	" 1304	1 38	" 1402	2 11
" 1775	80	No Number	1 71	" 1318	42	" 1403	90
" 1780	49	No. 2317	20	" 1317	95	" 1405	65
" 253	1 09	" 2318	1 00	" 1309	24	" 1406	1 30
" 482	3 00	" 2287	50	" 1319	45	" 748	1 30
" 2103	50	" 2288	30	" 1320	80	" 406	5 61
" 2110	1 25	" 2327	30	" 1305	1 02	" 714	2 00
" 2111	1 00	" 2388	75	" 1302	40	" 737	38
" 2112	1 00	" 2323	25	" 1303	23	" 712	50
" 2113	35	" 2306	50	" 1313	50	" 722	1 05
" 2114	1 00	" 2307	25	" 1101	3 00	" 718	1 00
" 2115	35	" 2293	75	" 1093	3 00	" 719	1 00
" 2116	50	" 2300	31	" 255	2 00	" 705	1 44
" 2117	53	" 2308	25	" 419	85	" 2272	2 04
" 2118	50	" 2309	70	" 266	55	" 711	50
" 2119	97	" 2383	25	" 267	41	" 717	1 00
" 2120	50	" 2284	33	" 263	2 98	" 2276	65
" 2123	50	" 2315	50	" 126	1 00	" 734	1 95
" 2124	25	" 2316	40	" 241	2 00	" 747	1 10
" 1459	50	" 2304	20	" 1105	1 00	" 706	50
" 116)	50	" 2315	1 00	" 1103	1 00	" 735	00
" 1401	57	" 2281	35	" 1700	1 11	" 721	2 00
" 1403	50	" 2282	40	" 1712	73	" 738	3 10
" 1465	50	" 2297	29	" 1713	50	" 739	1 10
" 1467	56	" 2293	2 00	" 1714	88	" 721	1 00
" 1469	51	" 2301	50	" 1715	1 35	" 2224	25
" 1471	81	" 2313	30	" 1716	38	" 2321	1 00
" 1472	3 75	" 2314	20	" 1717	1 00	" 2322	25
" 1473	33	" 2319	35	" 1719	55	" 2310	30
" 1474	6 17	" 2320	65	" 1720	68	" 2289	22

MAY.

JUNE.

No.	\$1 00	No.	\$0 57	No.	\$0 61	No.	\$0 50
" 1193.	29	" 1006.	26	" 1925.	59	" 1037.	19
" 1206.	1 30	" 1007.	19	" 1927.	50	" 1038.	1 31
" 1188.	87	" 1008.	69	" 1928.	30	" 1041.	1 80
" 1204.	75	" 1049.	61	" 1929.	87	" 1042.	58
" 1196.	2 01	" 1050.	59	" 1930.	20	" 1046.	18
" 1203.	24	" 1051.	23	" 886.	1 13	" 1047.	17
" 1213.	76	" 1054.	82	" 887.	73	" 1048.	95
" 1195.	1 15	" 501.	1 00	" 888.	20	" 331.	1 88
" 1217.	1 38	" 207.	46	" 889.	1 47	" 333.	1 90
" 1228.	90	" 209.	1 10	" 890.	38	" 338.	81
" 1210.	1 00	" 210.	12	" 892.	1 26	" 340.	2 35
" 1190.	1 00	" 215.	44	" 893.	72	" 341.	48
" 1208.	95	" 216.	2 68	" 894.	2 57	" 342.	66
" 1218.	1 11	" 312.	19 86	" 895.	33	" 347.	1 96
" 1211.	1 25	" 218.	35	" 896.	4 48	" 348.	1 17
" 1185.	2 25	" 219.	37	" 897.	61	" 349.	47
" 1230.	1 50	" 220.	9 90	" 898.	37	" 350.	14
" 1220.	31	" 221.	31	" 899.	33	" 1085.	1 07
" 903.	29	" 225.	76	" 900.	71	" 1082.	94
" 909.	81	" 227.	47	" 901.	50	" 1085.	1 29
" 910.	1 30	" 229.	57	" 902.	49	" 1087.	1 00
" 911.	33	" 230.	1 18	" 903.	1 54	" 1090.	1 45
" 912.	1 09	" 231.	51	" 904.	47	No Num. Lena,	
" 913.	53	" 235.	1 03	" 905.	1 50	O.	1 76
" 914.	53	" 322.	1 01	" 903.	29	No 1871.	44
" 915.	71	" 325.	1 35	" 907.	73	" 1872.	2 00
" 916.	2 18	" 326.	1 95	" 918.	43	" 1873.	65
" 917.	78	" 327.	1 48	" 919.	44	" 1874.	57
" 924.	87	" 328.	1 47	" 920.	70	" 1875.	47
" 926.	54	" 329.	2 29	" 921.	60	" 1876.	4 56
" 928.	60	" 330.	1 08	" 922.	57	" 1877.	2 07
" 929.	26	" 1806.	61	" 923.	51	" 1879.	28
" 930.	63	" 1897.	31	" 1005.	63	" 1892.	10
" 931.	63	" 1898.	50	" 1010.	1 75	" 1893.	27
" 932.	34	" 1899.	34	" 1012.	18	" 1894.	35
" 933.	55	" 1900.	2 00	" 1013.	41	" 1931.	36
" 935.	59	" 1901.	36	" 1017.	50	" 1933.	15
" 932.	33	" 1903.	52	" 1018.	28	" 1934.	1 44
" 933.	23	" 1904.	70	" 1019.	62	" 1935.	1 10
" 934.	25	" 1905.	1 00	" 1020.	66	" 1936.	2 63
" 935.	25	" 1902.	1 11	" 1023.	56	" 1938.	36
" 936.	78	" 1911.	1 12	" 1025.	26	" 1940.	75
" 937.	89	" 1914.	60	" 1026.	27	" 582.	5 02
" 938.	90	" 1915.	1 37	" 1027.	17	" 583.	5 01
" 935.	35	" 1916.	1 32	" 1028.	41	" 246.	50
" 997.	26	" 1917.	1 25	" 1029.	33	No Num. Christ	
" 999.	30	" 1918.	55	" 1032.	30	Church, Bay	
" 1001.	34	" 1920.	1 20	" 1033.	95	Ridge.	4 35
" 1002.	32	" 1922.	1 70	" 1034.	12	No. 1132 2 qrs.	4 00
" 1003.	31	" 1923.	2 60	" 1035.	23		
Total.						\$204 89	

JULY

No.	\$2 00	No.	\$0 40	No.	\$0 50	No.	\$0 63
" 255.	1 50	" 2303.	40	" 2111.	50	" 1005.	1 14
" 253.	35	" 2315.	40	" 2112.	70	" 1016.	31
" 2319.	65	" 2316.	40	" 2123.	5 00	" 1017.	37
" 2320.	29	" 2311.	50	" 969.	3 35	" 1018.	39
" 2297.	4 00	" 2312.	50	" 493.	1 00	" 1019.	53
" 2325.	50	" 2304.	20	" 2514.	1 00	" 1048.	91
" 2326.	29	" 2305.	1 00	" 2509.	68	" 1049.	29
" 2308.	25	" 1101.	2 50	" 2506.	73	" 1059.	19
" 2309.	70	" 482.	3 25	" 2507.	1 15	" 1023.	41
" 2313.	30	" 2120.	58	" 2508.	17	" 1921.	57
" 2314.	20	" 2125.	43	" 2502.	27	" 1020.	56
" 2329.	75	" 2458.	55	" 2127.	50	" 1038.	61
" 2330.	25	" 2454.	2 08	" 449.	1 45	" 1036.	06
" 2283.	25	" 2114.	1 50	" 888.	13	" 1033.	39
" 2284.	33	" 2115.	40	" 889.	84	" 1034.	10
" 2299.	75	" 2118.	50	" 890.	38	" 1035.	22
" 2300.	31	" 2124.	45	" 993.	30	" 1028.	41
" 2301.	1 50	" 2128.	56	" 1013.	41	" 1029.	61

No. 1025	\$0 28	No. 2327	\$0 30	No. 2347	\$0 47	No. 1192	\$3 00
" 1026	31 "	2328	75 "	2344	44 "	1198	2 00
" 1027	11 "	2385	25 "	2354	41 "	1207	3 00
" 1026	25 "	2385	40 "	2333	52 "	1216	2 38
" 1007	32 "	2310	30 "	2338	51 "	1223	4 23
" 1008	38 "	2306	50 "	241	2 50 "	1226	1 96
" 1009	1 13 "	2307	25 "	460	1 41 "	2377	1 08
" 1227	1 75 "	2321	1 00 "	886	1 96 "	2378	1 11
" 1205	80 "	2322	25 "	893	33 "	2371	2 00
" 1209	1 25 "	2317	20 "	839	25 "	2372	20
" 1181	3 00 "	2318	1 01 "	894	4 46 "	2373	1 45
" 1203	1 11 "	2387	50 "	895	33 No Number		68
" 492	20 "	2388	30 "	896	1 00 No.	267	28
" 2361	48 "	2323	25 "	902	34 "	268	2 52
" 2365	43 "	2324	25 "	903	1 02 "	281	30
" 2359	50 "	2291	51 "	930	20 "	272	62
" 2361	36 "	2292	80 "	997	19 "	270	45
" 2362	2 37 "	2293	40 "	1010	56 "	275	85
" 2379	21 "	2294	1 00 "	919	36 "	280	17
" 2380	37 "	2295	90 "	920	36 "	278	50
" 2375	26 "	2296	1 10 "	912	53 "	273	70
" 2376	1 25 "	1092	1 00 "	935	50 "	441	2 30
" 274	19 "	1093	2 50 "	910	1 00 "	2167	3 04
" 981	25	Christ Church,	"	923	48 "	241	1 01
" 271	68	Manhasset, L. I.	40 09	924	1 76 "	2163	13 42
" 451	7 00	No. 2359	"	915	82 "	2169	1 00
" 430	7 00	" 2346	"	916	1 62 "	2170	77
" 401	4 00	J. Makin	5 04 "	900	27 "	2161	50
" 1199	2 50	A. De Luce	14 29	995	53 "	2166	1 89
" 1211	2 75	No. 2472	"	982	40 "	2163	3 60
" 1225	4 00 "	2341	22 "	983	25 "	2164	1 18
" 1229	1 60 "	2463	17 "	984	25 Grace Ch. Hones-		
" 2281	0 35 "	2352	43 "	985	27 dale, Pa.		30 00
" 2282	40 "	2345	2 25 "	986		31	
" 2289	22 "	2318	3 26 "	182		6 34	
" 2290	25 "	2355	5 80 "	183		1 00	
Total.							\$292 64

AUGUST.

No. 1126	\$1 00	No. 778	\$0 60	No. 781	\$0 23	No. 261	\$0 33
" 467	10 04 "	773	3 35 "	785	1 29 "	262	42
" 707	3 35 "	771	3 52 "	264	10 "	263	70
" 757	1 23 "	438	13 12 "	782	21 "	256	17
" 775	98 "	779	1 00 "	784	62 "	257	23
" 760	3 56 "	765	1 02 "	265	16 "	258	24
" 756	1 01 "	766	2 02 "	772	55		
" 771	64 "	441	2 88 "	770	46		
" 762	1 80 "	763	3 90 "	260	65		
Total.							\$64 38

SEPTEMBER.

No. 1990	\$0 50	No. 142	\$0 35	No. 963	\$1 00	No. 704	1 60
" 1971	98 "	140	1 20 "	956	1 00 "	253	50
" 1972	32 "	141	28 "	422	1 00 "	437	5 81
" 1973	40 "	954	1 00 No number	70	"	1963	48
" 1974	1 00 "	700	41 No. 2490	1 00	"	1964	20
" 1976	50	W. M. Grinnell	7 40 "	2395	1 25 "	1965	1 49
" 1977	62	No. 957	75 "	939	18 "	1966	1 38
" 1978	27 "	2384	4 75 "	2389	75 "	1981	16 18
" 1961	1 68	No number	1 17 "	2347	90 "	1982 2 qrs	1 43
" 1962	82	No. 695	1 00 "	2386	1 00 "	1983	25
" 1967	1 00 "	950	1 38 "	603	35 "	1984	5 36
" 1968	2 50 "	946	53 "	2387	25 "	1985	25
" 1939	2 27 "	959	1 00 "	2381	25 "	1986	94
" 1970	29 "	459	1 00 "	402	2 00 "	1987	2 47
" 1962	82 "	2382	3 46 St Stephen's	"	"	1988	25
" 1980	50 "	2398	1 50 Portland, Me.	\$105 00	"	1989	57

Total. \$197 36

MISSIONARIES AND MISSION STATIONS.

COSTA RICA, C. A.

Rev. Henry Tullidge, D.D. Missionary at San José.

DELAWARE.

Rev. Joseph A. Stone..... St. Thomas's..... Newark.
Rev. William R. Ellis..... St. Mark's..... Millsboro P. O.
" " " St. John's..... Greenville.
" " " Grace Church..... Baltimore Mills.

IOWA.

Rt. Rev. H. W. Lee, D.D., LL.D. Bishop, and Rector of
the Bishop's Church. Davenport.
Rev. Willis H. Barris, D.D. Professor in Griswold
College. Davenport.
Rev. Robert D. Brooke..... Professor in Griswold
College, and Assistant
Minister in the Bi-
shop's Church. Davenport.
Rev. Hale Townsend..... Professor in Griswold
College, and Assistant
Minister in the Bi-
shop's Church. Davenport.
Rev. J. Rambo..... Hope Church. Fort Madison P. O.
" " Grace Church. Montrose.
Rev. T. B. Kemp..... St. James's..... Oskaloosa
Rev. William Wright..... St. Mark's..... Nashua.
Rev. George B. Pratt..... St. Thomas's..... Sioux City.
Rev. W. T. Currie..... St. Stephen's..... Newton P. O.
" " " Missionary at Brooklyn.
" " " " Hickory Ridge.
*Rev. Samuel B. Day..... St. Mark's..... Waterloo.
Rev. W. Y. Johnson..... St. Peter's..... Fairfield.

KANSAS.

Rt. Rev. T. H. Vail, D.D. Bishop. Lawrence.
Rev. L. L. Holden..... St. Andrew's. Emporia P. O.
" " " St. Andrew's. Burlington.
Rev. D. W. Coxe..... St. Paul's..... Manhattan P. O.
" " " Missionary at Humboldt.

* Resigned.

Rev. John Newton Lee.....	Principal of Diocesan Female Seminary, and Missionary in Shawnee County.....	Topeka P. O.
Rev. J. A. Woodward.....	Missionary at.....	Paoli.
Rev. C. E. D. Griffith.....	Christ Church.....	Eureka P. O.
" " "	Missionary in.....	Howard, Butler, Wilson, Woodside, Allen, and Sedgwick counties.
Rev. Thompson L. Smith.....	— Church.....	Baxter Springs P. O.
" " "	Missionary at.....	Girard.
" " "	" " "	Columbus.

KENTUCKY.

Rev. A. Buchanan.....	St. George's.....	Lebanon P. O.
" " "	St. Philip's.....	Harrodsburg.
" " "	Missionary at.....	Lancaster.
" " "	" " "	Richmond.
" " "	" " "	Crab Orchard.
" " "	" " "	Bradfordsville.
Rev. Walter Tearne.....	Ascension.....	Mount Sterling P. O.
" " "	All Saints.....	Flemingsburg.
*Rev. W. M. Ross.....	St. John's.....	Princeton P. O.
" " "	St. Stephen's.....	Eddyville.
Rev. J. J. Page.....	Rosewell Chapel.....	State Line.
Rev. H. T. Sharp.....	Missionary at.....	Uniontown.
*Rev. J. M. Curtis.....	" " "	South-Covington.

MISSISSIPPI.

Rev. L. L. Lurton.....	St. Mark's.....	Mississippi City, P. O.
" " "	St. Luke's.....	Shieldsboro.
" " "	Redeemer.....	Biloxie.
" " "	Missionary at.....	Pascagoula.

NEVADA.

*Rev. J. McCormack.....	St. John's.....	Gold Hill.
Rev. George B. Allen.....	St. Peter's.....	Carson.
*Rev. J. W. Lee.....	Missionary at.....	Pioche.
Rev. Henry L. Badger.....	" " "	Pioche.

NEW-YORK.

Rev. P. A. Jay.....	Christ.....	Warwick.
Rev. Thomas S. Savage.....	Ascension.....	Rhine Cliff.

OHIO.

Rev. H. C. H. Dudley.....	Christ.....	Xenia.
" " "	Missionary at.....	Waynesville.
" " "	" " "	Morrow.

* Resigned.

SOUTH-CAROLINA.

Rev. Joseph R. Walker, D.D.	St. Helena Parish	Beaufort.
Rev. E. T. Walker	Trinity	Edgefield P. O.
" "	Missionary at	Lexington C. H.
" "	" "	Ridge Spring.
" "	" "	Pine House.
Rev. A. R. Stuart	St. Mark's	Chester P. O.
" "	Missionary at	Lancaster.

TENNESSEE.

Rev. S. Ringgold	Trinity	Clarksville P. O.
" "	Grace	Montgomery Co.
" "	Missionary at	Four other stations.
Rev. William Mowbray	St. Paul's	Chattanooga P. O.
" "	Epiphany	Knoxville.
" "	St. James's	Greenville.
" "	Missionary at	Lookout Mission.
" "	" "	Morristown "
" "	" "	Jonesboro "

VIRGINIA.

Rev. T. M. Ambler	Bruton Parish	Williamsburg.
Rev. Joseph S. Atwell	St. Stephen's	Petersburg.
Rev. P. F. Berkeley	Grub Hill Church	Raleigh Parish.
" "	Grace	Genito "
" "	Missionary at	Chula P. O.
Rev. Joshua Cowpland, Jr.	Christ Church	Wellsburg P. O.
" "	St. John's	Cross Creek.
Rev. D. C. T. Davis	Trinity	North-Garden.
" "	Buck Mountain Church	Albemarle Co.
" "	Cedar Grove Church	" "
" "	Missionary at	Garland's Store.
" "	" "	Charlottesville P. O.
Rev. B. E. Habersham	St. Paul's	Hanover C. H. P. O.
" "	Emmanuel	Hanover Co.
Rev. H. E. Hayden	Christ	Point Pleasant P. O.
" "	Bruce Chapel	Mason County.
Rev. H. S. Kepler	New-Kent and Hanover Parishes	Richmond P. O.
Rev. Charles Mann	Abington and Ware Pa- rishes	Glouc't'r C. H. P. O.
Rev. W. M. Nelson	St. Paul's	Ivy Depot.
Rev. G. S. May	Missionary at	Lancaster C. H.
" "	" "	Heathsville.
Rev. J. E. Poindexter	" "	Port Royal.

* Resigned.

CONSTITUTION.

ARTICLE I. This association shall be called THE AMERICAN CHURCH MISSIONARY SOCIETY.

ARTICLE II. The object of this society shall be to extend and build up the kingdom of our Lord Jesus Christ, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies.

ARTICLE III. Any person approving of the object of this society may become a member of the same, by the annual contribution of three dollars; a life-member, by the contribution of one hundred dollars; and a patron, by the contribution of five hundred dollars, with all the privileges of a life-member.

ARTICLE IV. This society shall meet annually, at such time and place as shall be appointed by the Executive Committee, and shall elect a president, who shall be a layman, six vice-presidents, a secretary, treasurer, and an Executive Committee, consisting of ten clergymen and ten laymen, a majority of whom shall be resident in the city, or in the immediate vicinity of the city, in which the Executive Committee is located. Special meetings of the society shall be called by the president, at the request of the Executive Committee.

ARTICLE V. The Executive Committee shall conduct the business of the society, and make an annual report of their proceedings. They shall frame a code of by-laws, fill any vacancy that may occur among the officers of the society between the annual meetings, and do whatever may be necessary to give efficiency to the work assigned to them.

ARTICLE VI. This constitution shall not be altered, except at an annual meeting of the society, and by a vote of two thirds of the members present. Ten members shall constitute a quorum.

CHARTER OF THE SOCIETY.

THE following is the act of incorporation granted by the Legislature of the State of New-York :

CHAPTER 189.

An act to incorporate the AMERICAN CHURCH MISSIONARY SOCIETY.

Passed April 13, 1861.

The people of the State of New-York, represented in Senate and Assembly, do enact as follows :

SECTION 1. All such persons as are now or may hereafter become members, life-members, or patrons of the American Church Missionary Society, formed in the city of New-York, on the ninth day of May, one thousand eight hundred and sixty, shall be and are hereby constituted a body corporate, by the name of the American Church Missionary Society, for the purpose and object of extending and promoting the Christian religion in this State, within the United States, and in foreign countries, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies, by means of missions and mission-schools, and of the services of ministers, missionaries, teachers, colporteurs, and otherwise.

SEC. 2. The said corporation shall have the powers and be subject to the provisions contained in the third title of the eighteenth chapter of the first part of the Revised Statutes, so far as the same are in force and applicable; and it shall be capable and authorized to take, receive, purchase, and hold any lands, real estate, or other property, by purchase, will, testament, devise, gift, grant, demise, or otherwise, and to convey and demise the same, subject to an act passed April thirteenth, eighteen hundred and sixty, in relation to wills, for the furtherance of the said purpose and ob-

ject of said corporation ; but its annual income from real estate at one time held shall not exceed the sum of thirty thousand dollars.

SEC. 3. The constitution of said society now existing shall be the constitution of said corporation, and shall continue in force, subject to being changed as therein provided ; and all persons now holding office in said society shall be in like offices of said corporation, and with like functions, until the next annual meeting provided for by said constitution.

SEC. 4. The business of said corporation shall be conducted, and its affairs and property shall be managed by an Executive Committee, to be constituted and chosen as the constitution and by-laws of said corporation shall prescribe ; and the present Executive Committee of said society shall be the Executive Committee of the said corporation until the first annual meeting aforesaid, with power to fill vacancies in their own body, and all other powers conferred upon the Executive Committee of said society by said constitution.

SEC. 5. In case any annual meeting shall fail to be held as required by said constitution, or shall fail to make the necessary elections of officers and Executive Committee, the said Executive Committee may call a meeting of the society, which shall have all the powers and authority of an annual meeting ; and in all cases every officer of said corporation and every member of the Executive Committee shall continue in his respective office and place, notwithstanding the expiration of the term for which he was chosen, until such office or place be filled by his successor.

SEC. 6. The number and class of persons to constitute a quorum of the Executive Committee, for all purposes and business, shall be such as the by-laws shall from time to time prescribe.

SEC. 7. This act shall take place immediately.

STATE OF NEW-YORK, }
OFFICE OF THE SECRETARY OF STATE. }

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of office, at the city of [L. S.] Albany, this nineteenth day of April, in the year one thousand eight hundred and sixty-one.

H. H. WILLCOX,

Dep. Secretary of State.

OFFICERS
OF THE
AMERICAN CHURCH MISSIONARY SOCIETY.

◆◆◆
P R E S I D E N T ,

..... [Deceased.]

HONORARY VICE-PRESIDENTS,

RT. REV. C. P. MCILVAINE, D.D., LL.D., D.C.L., Oxon,	of Ohio.
RT. REV. ALFRED LEE, D.D.,	of Delaware.
RT. REV. JOHN JOHNS, D.D.,	of Virginia.
RT. REV. MANTON EASTBURN, D.D., LL.D.,	of Massachusetts.
RT. REV. H. W. LEE, D.D., LL.D.,	of Iowa.
RT. REV. G. T. BEDELL, D.D.,	of Ohio.
RT. REV. THOMAS H. VAIL, D.D.,	of Kansas.
RT. REV. GEORGE D. CUMMINS, D.D.,	of Kentucky.
RT. REV. F. M. WHITTLE, D.D.,	of Virginia.
RT. REV. O. W. WHITAKER, D.D.,	of Nevada and Arizona.

VICE-PRESIDENTS,

REV. JOHN S. STONE, D.D.,	of Massachusetts.
REV. W. R. NICHOLSON, D.D.,	" "
REV. N. H. SCHENCK, D.D.,	of Long Island.
HON. CHARLES S. OLDEN,	of New Jersey.
WILLIAM H. ASPINWALL, Esq.,	of New York.
WILLIAM WOODWARD, Esq.,	of Maryland.

TREASURER,

GEORGE D. MORGAN, Esq.,

No. 3 Bible House, New York.

SECRETARY,

REV. RICHARD B. DUANE, D. D.,

of Long Island.

EXECUTIVE COMMITTEE,

Rev. S. H. TYNG, D.D.,	of New York.	STEWART BROWN, Esq.,	of New York.
Rev. J. HOWARD SMITH,	of Knoxville, Tenn.	SOLON HUMPHREYS, Esq.,	of New Jersey.
Rev. A. H. VINTON, D.D.,	of Massachusetts.	FREDERICK G. FOSTER, Esq.,	of New York.
Rev. CHARLES E. CHENEY,	of Illinois.	JAMES S. AMORY, Esq.,	of Massachusetts.
Rev. PHILLIPS BROOKS,	of Massachusetts.	F. R. BRUNOT, Esq.,	of Pittsburgh.
Rev. RICHARD NEWTON, D.D.,	of Penna.	H. A. OAKLEY, Esq.,	of New York.
Rev. G. Z. GRAY,	of New Jersey.	J. W. ANDREWS, Esq.,	of Ohio.
Rev. JOHN COTTON SMITH, D.D.,	of New York.	A. G. TYNG, Esq.,	of Illinois.
Rev. W. T. SABINE,	of New York.	D. J. ELY, Esq.,	of New York.
Rev. KINGSTON GODDARD, D.D.,	of New York.	W. A. HAINES, Esq.,	of New York.
Rev. H. DYER, D. D., Corresponding Secretary,		} No. 3 BIBLE HOUSE,	
Rev. E. ANTHON, Local Secretary,		} NEW YORK CITY.	
Rev. WM. A. NEWBOLD, Financial Secretary, and General Agent,			

NEW YORK CITY COMMITTEE,

Rev. JOHN COTTON SMITH, D.D., Chairman. Rev. H. DYER, D.D. Rev. GEORGE Z. GRAY.

CHURCH BUILDING COMMITTEE,

SOLON HUMPHREYS, Esq., Chairman; Rev. J. A. ASPINWALL, Secretary; H. A. OAKLEY, Esq., Treasurer, 66 Wall Street, N. Y.; Rev. S. A. CLARK, D.D.; Rev. H. DYER, D.D.; G. N. TITUS, Esq.; A. G. P. DOLGE, Esq.; W. HARMON GROWN, Esq.

◆◆◆
GENERAL CORRESPONDENCE,

Such as applications for appointments of missionaries, increase of stipends, and leave of absence, and all communications relating to new business, should be addressed to Rev. H. DYER, D. D., Corresponding Secretary.

OFFICE CORRESPONDENCE,

Including reports of Missionaries, remittances *for all purposes*, in Post Office Orders, Checks, or Drafts to order of the Treasurer, subscriptions to periodicals, payment of stipends and bills, should be addressed to Rev. E. ANTHON, Local Secretary.

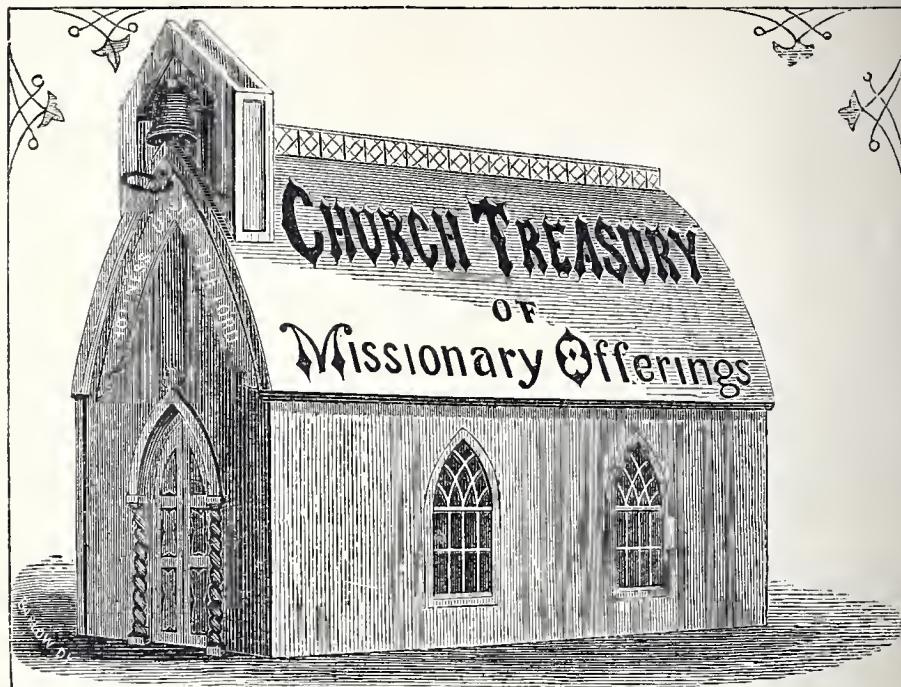
PAROCHIAL CORRESPONDENCE,

Such as appointments for missionary sermons and addresses, general and children's missionary meetings, Sunday School work, including treasuries, certificates, and medals, boxes of clothing for missionaries, letters from missionaries to Sunday Schools, and communications relating to the editorial work of the Society, should be addressed to Rev. WILLIAM A. NEWBOLD, Financial Secretary, and General Agent.

FORM OF A BEQUEST.

I GIVE AND BEQUEATH to the AMERICAN CHURCH MISSIONARY SOCIETY, in the United States of America, incorporated by the State of New York, in the year one thousand eight hundred and sixty-one, the sum of to be applied to the uses of the Society.

CHURCH TREASURIES.



CHURCH TREASURIES of MISSIONARY OFFERINGS FOR THE American Church Missionary Society,

No. 3 BIBLE HOUSE, New York City.

HOW TO GET THEM.

1st. The Treasuries will be entrusted, without charge, to all who will use them as designed.

2d. They will be recorded in the books of the Society by number, name, residence and church.

3d. Orders can be sent by rectors, superintendents, teachers or parents, and the person ordering will act as *guardian of the treasury*, who alone is empowered to record, distribute, recall, open, and remit.

HOW TO USE THEM.

1st. For a Sunday School each class might have one, and every scholar in turn be *treasurer* for a week.

2d. In older classes each scholar may be entrusted with a treasury.

3d. In the family let the *treasurer* keep it in sight, preserve it carefully, and present it regularly, daily or weekly, to every member of the family.

WHAT THE MONEY WILL DO.

1st. Make annual members, (50 cents), who shall have a certificate, until all are members.

2d. Or life members, (\$10), who may be children or adults, and elected by the class, or family, to have the gold plated medal.

3d. And also support a missionary, (\$300), who will write letters to the school. Orders may be sent to

REV. WILLIAM A. NEWBOLD,
Financial Secretary and General Agent,
No. 3 BIBLE HOUSE, NEW YORK.